

A.P.N. # 1321-33-001-014

R.P.T.T. \$ 0.00

ESCROW NO. 050302134

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**RYAN E. EVANS**  
1329 HIGHWAY 395, STE.10-144  
GARDNERVILLE, NV 89410

DOC # 0653884  
08/31/2005 11:20 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG-15679 RPTT: 842.40



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BLACKWATER RANCH, LLC, A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEVADA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RYAN E. EVANS, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2005**

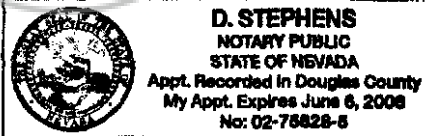
**A NEVADA LIMITED LIABILITY COMPANY**

BY: \_\_\_\_\_

*Ryan E. Evans*  
**RYAN E. EVANS**  
**MEMBER**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 8/25/05,  
by, RYAN E. EVANS

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050302134**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**The South 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., Douglas County, Nevada.**

**APN 1321-33-001-014**

**"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 21, 2004, BOOK 0704, PAGE 09157, AS FILE NO. 0619415, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."**

