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DOC # 0653920
08/31/2005 02:39 PM Deputy: BC
OFFICIAL RECORD
Requested By:
GEORGE SANOTSKY

APN: _____
Recording requested by and mail documents and
tax statements to:

✓ Name: George & Trisha Sanotsky Jr.
Address: 2351 Calle Hermosa
City/State/Zip: Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-15950 RPTT: 17.55



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RPTT: 17.55 **GRANT, BARGAIN, and SALE DEED** - Water

THIS INDENTURE WITNESS that: LELAND L. and Jean E. SUPONCH

(hereinafter called GRANTOR(S)) in consideration of TRADE FOR TRAILER
dollars \$ 0, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: GEORGE and TRISHA L. SANOTSKY JR.
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP.

(hereinafter called GRANTEE(S)) all that real property situated in the City of GARDNERVILLE
County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

3.0 acre feed of water rights as noted in
Permit 59403 on file at the Division
of Water Resources, Carson City, NV.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 10 day of AUGUST 2005.

Lee Suponch
Signature of Grantor

Jean Suponch
Signature of Grantor

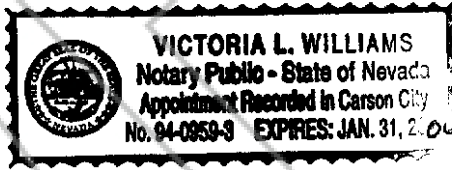
LEE SUPONCH
Print or Type Name Here

JEAN SUPONCH
Print or Type Name Here

STATE OF _____)
COUNTY OF _____)

On this 10th day of August, 20 05, personally appeared before me, a Notary Public Lee Suponch and Jean Suponch personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Victoria Williams
Notary Public
My commission expires: 1-31-06



Consult an attorney if you doubt this forms fitness for your purpose.