

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0805 PG-15959 RPTT: 877.50



A.P.N. # 1220-24-701-045

R.P.T.T. \$ 877.50

ESCROW NO. 050302417

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**DCBIA**  
**P.O. BOX 1655**  
**MINDEN, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**P.M.B. #4, LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**DOUGLAS COUNTY BUILDING INDUSTRY ASSOCIATION, a Nevada non-profit corporation**

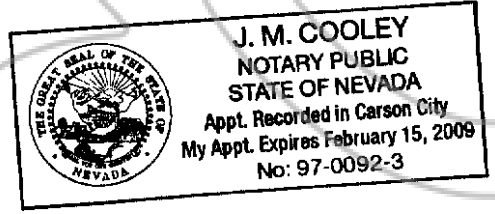
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 30, 2005**

**P.M.B. #4, LLC**  
**A NEVADA LIMITED LIABILITY COMPANY**



BY: *Peter M. Beekhof, Jr.*  
**PETER M. BEEKHOF, JR.**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-30-05  
by PETER M. BEEKHOF, JR.

Signature *J. M. Cooley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050302417

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3B as set forth on Final Parcel Map LDA 04-067 for P.M.B. #4, LLC., filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 19, 2005, Book 0805, Page 9307, Document No. 652802.

A portion of 1220-24-701-016

