

A.P.N. # 1320-33-816-002

R.P.T.T. \$ 1556.10
ESCROW NO. 050201994

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0653926**
08/31/2005 02:49 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-15976 RPTT: 1556.10



WHEN RECORDED MAIL TO:
~~GRANTEE~~ *Marywhite*
1350 Chichester Dr.
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HAROLD F. TREPAGNIER AND LINDA L. TREPAGNIER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARY WHITE, A WIDOW**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

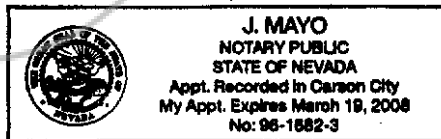
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

Harold F. Trepagnier
HAROLD F. TREPAGNIER

Linda L. Trepagnier
LINDA L. TREPAGNIER



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on August 15, 05
by HAROLD F. TREPAGNIER and LINDA L. TREPAGNIER

Signature *J. Mayo*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050201994

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-002

