

A.P.N. # 1420-34-710-050

R.P.T.T. \$ #5

ESCROW NO. 050302418

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
STEVEN LOPEZ
2650 SQUIRES STREET
MINDEN, NV 89423

DOC # **0653928**
08/31/2005 02:51 PM Deputy: BC

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG-15999 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROSIE ANN LOPEZ, spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN LOPEZ, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

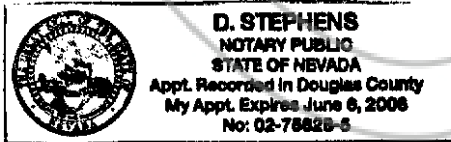
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 25, 2005**

Rosie Ann Lopez
ROSIE ANN LOPEZ



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/26/05,
by, **ROSIE ANN LOPEZ**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302418

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 86, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the Office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-050

