

A.P.N. # 1420-18-510-039  
R.P.T.T. \$ 1404.00  
ESCROW NO. 050102160  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
15217 cayenne creek ct.  
san diego, ca 92127

DOC # **0653935**  
08/31/2005 03:01 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG-16090 RPTT: 1404.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LLOYD J. CABRAL, AN UNMARRIED MAN**

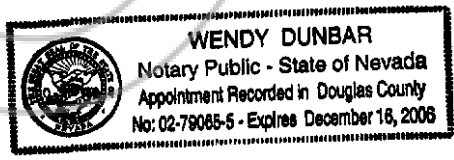
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RAY O. PEREZ AND GINA N. PEREZ, HUSBAND AND WIFE**  
**AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

**LLOYD J. CABRAL**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8.11.05  
by, LLOYD J. CABRAL

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050102160

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 9, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-039

