

A.P.N. # 1420-08-217-017

R.P.T.T. \$ 1,423.50

ESCROW NO. 040303335

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. HUNG
235 Reflection Drive, #22
San Ramon, CA 94583

DOC # **0653941**
08/31/2005 03:07 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0805 PG-16163 RPIT: 1423.50



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **THE SPRINGS VI, LLC**, a Nevada
limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
TOMMY HUNG and FANNY HUNG, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

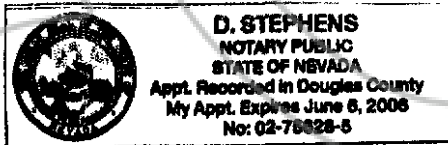
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE SPRINGS VI, LLC

DATE: **August 09, 2005**

BY: **SYNCON HOMES**

A NEVADA CORPORATION, MANAGER



BY: Andrew W. Mitchell Pres

ANDREW W. MITCHELL

PRESIDENT

BY: _____

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on AUG. 15, 05
by ANDREW W. MITCHELL

Signature [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303335

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 616, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

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