

OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL TITLE

APN-

1420-26-401-013  
WHEN RECORDED MAIL TO:

David Henderson  
Cynthia Lynn Henderson  
1624 Terry Ann  
Minden, NV 89423

AND MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

This Space

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG-16272 RPTT: # 3



APN NO. 1420-26-401-013  
Affix RPTT: exempt 3  
ESCROW NO.: 05150684 / DO 145581-70

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

David Henderson and Cynthia Lyn Henderson, husband and wife as community property with right of survivorship

in consideration of the sum of Ten Dollars (\$10.00 ), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

David Henderson and Cynthia Lyn Henderson, husband and wife as joint tenants with right of survivorship

all that real property situate in the City of Minden, County of ~~Clark~~, State of Nevada, described as follows:


DOUGLAS

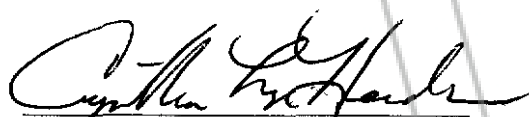
See attached legal description

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
- 3.

  
David Henderson

  
Cynthia Lyn Henderson

STATE OF NEVADA  
 COUNTY OF CLARK


On 8-26-05

} SS:

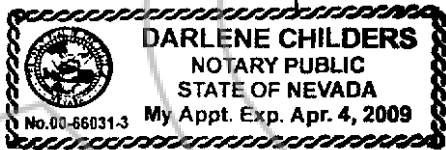
Personally appeared before me, a Notary Public

CYNTHIA LYNN HENDERSON  
DAVID HENDERSON

Who acknowledged that he/she/they executed the above instrument.

  
 Notary Public

My commission expires: April 4, 2009



**EXHIBIT "A"**  
**Legal Description**

The portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Southwest corner of said Section 26; thence North  $00^{\circ}01'01''$  West along the West line of said Section 26, a distance of 1,320.27 feet to the Northwest corner of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 26; thence along the North line of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , South  $89^{\circ}59'46''$  East, a distance of 373.26 feet to the True Point of Beginning; thence continuing along said North line, South  $89^{\circ}59'46''$  East, a distance of 373.94 feet; thence leaving said North line, South  $00^{\circ}05'$  East, a distance of 304.08 feet to the centerline of a 50.00 foot right-of-way for roadway and utility purposes; thence North  $89^{\circ}59'46''$  West along the centerline of said right-of-way a distance of 373.94 feet to a point; thence North  $00^{\circ}01'01''$  West a distance of 304.08 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the Office of the County Recorder of Douglas, Nevada on December 31, 2002, in Book 1202, Page 14792, as Document No. 562589, Official Records.

APN: 1420-26-401-013

Order Number: 145581-CT



0653951

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PG- 16274  
08/31/2005