

ASSESSOR'S PARCEL 1220-04-112-044
COUNTY OF Douglas

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-16530 RPTT: 0.00



AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

PART 1 TO BE COMPLETED BY APPLICANT
MANUFACTURED / MOBILE HOME INFORMATION

- Owner / Douglas A Ball Jr.
- Owner of land (if leased) _____
- Physical location of manufactured / mobile home 1273 Kings Lane Gardnerville, NV 89410
- Manufactured/mobile home description: Manufacturer Model no. VIKING/ORANGEWOOD
Model Year 1973 Serial # S70276 ID # _____ Length 61
Width 24
- New lienholder:
Name AMERICAN GENERAL FINANCIAL SERVICES, INC.
Address 660 E. PRATER WAY
SPARKS, NV 89431

PART II LAND OWNER SIGNATURE (If real property is leased in accordance with NRS361.244.1.B)

As the owner of the real property listed at N/A consent to the conversion of the above described manufactured home from personal property to real property.

_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On _____ before me the undersigned, a Notary public, in and for the State of Nevada,
County of _____ personally appeared _____ who acknowledged
that he executed the affidavit _____

Notary Public

ASSESSORS PARCEL 1220-04-112-044

PART III OWNER/BUYER SIGNATURES (S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

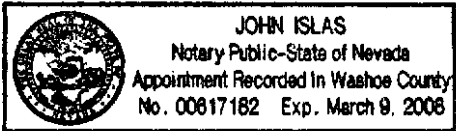
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Douglas A. Ball Jr.</u>		_____	
SIGNATURE OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Douglas A. Ball Jr</u>	<u>8-19-05</u>	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE
_____	_____	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
_____	_____	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE

On AUGUST 30, 2005 before me the undersigned, a Notary Public, in and for the State of Nevada, County of WASHOE personally appeared Douglas A. Ball Jr. who acknowledged that HE executed the affidavit
Notary Public [Signature]

When recorded mail to:
Name: AMERICAN GENERAL FINANCIAL SERVICES, INC.
Address/City/State/Zip: 660 E. PRATER WAY
SPARKS, NV 89431



DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIEN HOLDER OR OWNER/BUYER
Rev 06/03