A.P.N. # 1319-03-710-034

ESCROW NO. 040302656

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WESTERN TITLE COMPANY, INC. 500 DAMONTE RANCH PKWY., #657A RENO, NV 89511 DOC # 0654006
09/01/2005 10:22 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

1 05 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-0905 PG-00039 RPTT:



0.00

(Space Above For Recorder's Use Only)

## NOTICE OF ADVANCE UNDER DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, the undersigned, EDMUNDS CONSTRUCTION, INC., a Nevada corporation, as Trustor by a certain Deed of Trust dated March 21, 2005 and recorded March 31, 2005 in the office of the County Recorder of the County of DOUGLAS, State of Nevada, Instrument No. 640568, Book 0305, at Page 14815, granted and conveyed the real property therein described to STEWART TITLE OF DOUGLAS COUNTY as Trustee, to secure the payment of certain promissory note of even date therewith for \$450,000.00 in favor of SEE ATTACHED BENEFICIARIES, as Beneficiary.

AND WHEREAS, the Deed of Trust hereinabove referred to provides that the same also is given as security for the payment of such additional sum or sums as may thereafter by said Beneficiary be loaned or advanced said Trustor.

AND WHEREAS, SHIRLEY ENTERPRISES, INC., a Nevada corporation, Beneficiary under said Deed of Trust has this day advanced to said Trustor the sum of \$150,000.00, and the said Trustor has executed a certain promissory note in said sum in favor of said Beneficiary which note is intended to be secured under the terms of the Deed of Trust hereinabove referred to.

NOW THEREFORE, the undersigned Trustor in said Deed of Trust mentioned hereby acknowledged the payment of said sum of \$150,000.00 and certifies that the promissory note evidencing said sum is given to evidence an advance as provided by said Deed of Trust. Further, Beneficiaries interests are amended as follows: SEE ATTACHED "AMENDED BENEFICIARIES".

The real property described in said Deed of Trust and affected by these presents is situated in the County of DOUGLAS, State of Nevada, for a particular description of

Continued on next page

## **BENEFICIARIES:**

DOROTHY NANCY SHIRLEY, an unmarried woman, as to an undivided 15.56% (\$70,000.00) interest, WILLIAM K. PAULSON and KATHLEEN C. PAULSON, husband and wife as joint tenants, as to an undivided 15.56% (\$70,000.00) interest, TRAVIS FRENCH and PATRINA FRENCH, husband and wife as joint tenants, as to an undivided 22.22% (\$100,000.00) interest, TRAVIS FRENCH, a married man as his sole and separate property and DENISE BLACKBURN, an unmarried woman, as to an undivided 24.44% (\$110,000.00) interest and SHIRLEY ENTERPRISES, INC., a Nevada corporation, as to an undivided 22.22% (\$100,000.00) interest

## AMENDED BENEFICIARIES:

DOROTHY NANCY SHIRLEY, an unmarried woman, as to an undivided 11.67% (\$70,000.00) interest, WILLIAM K. PAULSON and KATHLEEN C. PAULSON, husband and wife as joint tenants, as to an undivided 11.67% (\$70,000.00) interest, TRAVIS FRENCH and PATRINA FRENCH, husband and wife as joint tenants, as to an undivided 16.67% (\$100,000.00) interest, TRAVIS FRENCH, a married man as his sole and separate property and DENISE BLACKBURN, an unmarried woman, as to an undivided 18.33% (\$110,000.00) interest and SHIRLEY ENTERPRISES, INC., a Nevada corporation, as to an undivided 41.66% (\$250,000.00) interest

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## NOTICE OF ADVANCE UNDER DEED OF TRUST - CONT'D.

which reference is hereby made to said Deed of Trust and the record thereof, all of which are hereby referred to and made a part hereof. In this instrument, whenever the context so requires, the singular number includes the plural.

DATE: August 29, 2005

EDMUNDS CONSTRUCTION, INC.

GARY W. EDMUNDS

PRESIDENT

FRED M. EDMUNDS

TREASURER

STATE OF NEVADA

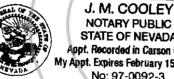
ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2005, by / GARY W. EDMUNDS and FRED M. EDMUNDS.

Signature

Notary Public



**NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 No: 97-0092-3

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