

14- App 1420-07-111-005

DOC # 0654008  
09/01/2005 11:17 AM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
LAW OFFICES OF LINDA HESS

RECORDING REQUESTED BY  
✓ RICHARD & CONNIE RONNING  
AND WHEN RECORDED MAIL TO:  
RICHARD & CONNIE RONNING  
P. O. Box 9409  
Mammoth Lakes, CA 93546

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0905 PG-00043 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That, RICHARD R. RONNING AND CONNIE J. RONNING, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$00.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD R. RONNING AND CONNIE J. RONNING, TRUSTEES, OF THE RONNING FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 13 of VALLEY VIEW SUBDIVISION UNIT NO. 3, according to the official map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1964, as Document No. 26188.

Assessor's Parcel No. 1420-07-111-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 8-11-05

RICHARD R. RONNING  
  
CONNIE J. RONNING

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF MONO        )

On 8-11-05, before me, Susan Short  
NOTARY PUBLIC personally appeared RICHARD R. RONNING AND CONNIE J. RONNING, personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

