

15

A.P.N. # 1420-34-710-050

R.P.T.T. \$ 00.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
✓ **STEVEN LOPEZ**
2650 SQUIRES STREET
MINDEN, NV 89423

DOC # **0654011**
09/01/2005 11:54 AM Deputy: CF

OFFICIAL RECORD

Requested By:
STEVEN LOPEZ

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG-00047 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN LOPEZ, a married man as his sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN LOPEZ and ROSIE ANN LOPEZ, husband and wife as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

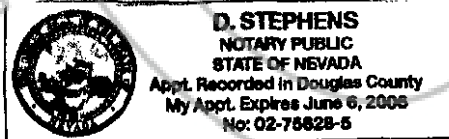
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 25, 2005**

Steven Lopez

STEVEN LOPEZ



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/26/05
by STEVEN LOPEZ

Signature *[Handwritten Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302418

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 86, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the Office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-050

