

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0905 PG-00242 RPTT: 1170.00



A.P.N. # 1221-04-001-025

R.P.T.T. \$ 1170.00

ESCROW NO. 050702362

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**  
1720 BUCKTHORN CT.  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY RALPH MYERS AND PATRICIA MARIE MYERS, TRUSTEES OF THE GREGORY AND PATRICIA MYERS FAMILY TRUST DATED OCTOBER 5, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARILYN REECE, TRUSTEE OF THE MARILYN DUELL TRUST DATED SEPTEMBER 17, 1991**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

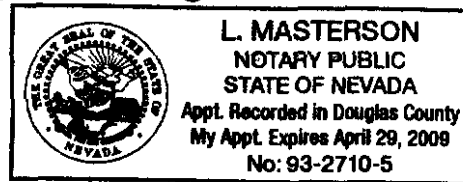
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 19, 2005** **GREGORY AND PATRICIA MYERS FAMILY TRUST DTD OCTOBER 5, 1995**

BY: *Gregory Ralph Myers, Trustee*  
**GREGORY RALPH MYERS**  
TRUSTEE

BY: *Patricia Marie Myers, Trustee*  
**PATRICIA MARIE MYERS**  
TRUSTEE

STATE OF *Nevada* ss.  
COUNTY OF *Douglas*



This instrument was acknowledged before me on *8-29-05*  
by, **GREGORY RALPH MYERS and PATRICIA MARIE MYERS**

Signature *L. Masterson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050702362

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11, as set forth on FINAL SUBDIVISION MAP PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada on May 27, 2004, in Book 0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-025

