1220-01-001-053 A.P.N. # 00.00 R.P.T.T. \$ ESCROW NO. 050302144 RECORDING REQUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

DALE ARMSTRONG 1075 SAWMILL AVE. GARDNERVILLE, NV 89410

DOC 09/01/2005 03:40 PM Deputy: PK OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

Fee:

PG-00267 RPTT: BK-0905



15.00

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE ARMSTRONG, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG, a single man and RICHARD D. ARMSTRONG and ESTHER S. ARMSTRONG, husband and wife, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 29, 2005

DALE ARMSTRONG

STATE OF **NEVADA** SS. COUNTY OF\_DOUGLAS

**NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009

J. M. COOLEY

No: 97-0092-3

This instrument was acknowledged before me on by, DALE ARMSTRONG

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 050302144

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 10-F as shown on Parcel Map #3 for K.D.T. Inc., being a division of Parcel 10 on Land division Map for G.S.F. Development Co. as Document No. 34176, filed for record in the office of the Douglas County Recorder, State of Nevada on May 31, 1995 in Book 595, Page 4986 as Document No. 363200, Official Records.

Assessors Parcel No. 1220-01-001-053



0654048 Page: 2 Of 2 09/01/2005

BK-0905 PG-268