

A.P.N. # 1219-04-001-033  
R.P.T.T. \$ 1267.50  
ESCROW NO. 050102183  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**



WHEN RECORDED MAIL TO:  
**GRANTEE**  
550 JACKSON RANCH RD.  
GARDNERVILLE, NV 89460

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**D.A. DEVELOPMENT CO., INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JAMES E. TAPLIN AND MICHELE TAPLIN, HUSBAND AND WIFE AS  
JOINT TENANTS**

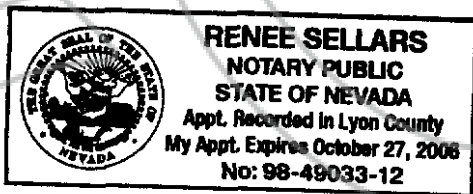
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

**D.A. DEVELOPMENT CO., INC.**



BY: [Signature]  
**Dustin URTON**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/30/05  
by DUSTIN URTON

[Signature]  
Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050102183

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-033

