

A.P.N. # 1319-03-312-007

R.P.T.T. \$ 1885.65

ESCROW NO. 040701231

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
195 HUDSON AURORA ROAD
SMITH, NV 89430

DOC # **0654052**
09/01/2005 03:46 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG-00280 RPTT: 1885.65



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EAGLE RIDGE AT GENOA, LLC., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BILL E. CARLSON AND SHARON M. CARLSON, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

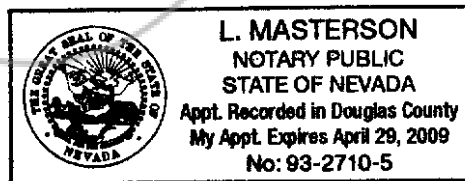
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2005** **EAGLE RIDGE AT GENOA, LLC., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Gregory W. Painter*
GREGORY W. PAINTER
MANAGER

BY: _____

STATE OF *Nevada* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *8-30-05*
by, **GREGORY W. PAINTER**

Signature *L. Masterson*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701231

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 53, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.

APN 1319-03-312-007

