1220-16-210-140 A.P.N. #

1244.10 R.P.T.T. \$ ESCROW NO. 050101950 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1225 MONARCH LANE GARDNERVILLE, NV

0654057 DOC 09/01/2005 03:54 PM Deputy: PK OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

15.00 Fee: 2 Of Page: 1 PG-00313 RPTT: BK-0905



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE B. LANCASTER, JR., AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES E. GROVE AND BARBARA J. GROVE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 10, 2005

STATE OF (2) 140 mia } ss. COUNTY OF Fresnu

ALMADELIA MAGANA Commission # 1565021 Notary Public - California Fresno County My Comm. Expires Mar 27, 2009

This instrument was acknowledged before me on AWW 25TH 2005 by, GEORGE B. LANCASTER, JR.

Signature |

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101950

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, Block H, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-140.



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BK- 0905