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OFFICIAL RECORD

Requested By:

BROOKE SHAW ZUMPFT

APN: 1221-06-001-004

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Page: 1 of 5 Fee: 18.00
BK-0905 PG-00361 RPTT: 0.00

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MINDEN, NEVADA 89423



SPACE ABOVE THIS LINE
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USE

WRIT OF ATTACHMENT
BING CONSTRUCTION COMPANY OF NEVADA

v.

CHARLES R. AUSTIN et al.

Order Issued 29 August 2005
Ninth Judicial District Court
Case No. 05-CV-0212
Dept. I

RECEIVED
AUG 25 2005
DOUGLAS COUNTY
DISTRICT COURT CLERK

1 Case No. 05-CV-0212

2 Dept. I

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5 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS

7 BING CONSTRUCTION COMPANY OF)
8 NEVADA,)

9 Plaintiff,)

10 v.)

WRIT OF ATTACHMENT

11 CHARLES R. AUSTIN, individually and dba)
12 AUSTIN CONSTRUCTION; DENISE)
13 LOWRANCE; ACCREDITED SURETY AND)
CASUALTY COMPANY, INC.; and, DOES 1)
through 10,)

14 Defendants.)

15 THE STATE OF NEVADA TO THE SHERIFF OF DOUGLAS COUNTY, GREETINGS:

16 YOU ARE HEREBY COMMANDED to attach and safely keep the property of the
17 Defendant in order to satisfy the Plaintiff's demand of \$202,690.62 exclusive of interest and costs.

18 The real property to be attached, which is not exempt from execution and the value of
19 which does not exceed the Plaintiff's demand, is described as follows: the homestead at 2030 Fish
20 Springs Road, Gardnerville, NV 89410, A.P.N. #1221-06-001-004.

21
22 The personal property to be attached, which is not exempt from execution and the value of
23 which does not exceed the Plaintiff's demand, is described as follows:

- 24 a. 1996 Bombardier "Sea Doo", Boat Number #NV-2579-KN, Hull Number
25 #ZZNL6511E696,
26
27 b. 2001 Yamaha "Sea Doo", Boat Number #NV0881-KT, Hull Number
28 #YAMA2678E101,



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- c. 1990 Ery Cabin Cruiser Fiberglass boat (18'), Boat Number #NV1627-KU, Hull Number #ERYC2004F990,
- d. 1988 Orln trailer, VIN #109U00206J0006368, Model #U0020, Body Type 2W,
- e. 1999 HMDE utility trailer, VIN #DMVPS35315NV, Model #Util, Body Type 4W,
- f. 1995 AZM flat trailer, VIN #4PSUE1622SL10292, Model #Flat, Body Type FW,
- g. 1989 Chevrolet Pick-Up (dually), VIN #2GCHK39N9K1186013, Model #GK306, Body Type PK,
- h. 1972 Fiber Form boat (19'), Boat Number #NV-827-DK, Hull Number #19MI072185, and
- i. Generally, a 1990 GMC Suburban, a Karon trailer, shop tools, home furniture, and other personal property items which BING does not have sufficient information to allege at this time.

The personal property is also located at the homestead at 2030 Fish Springs Road, Gardnerville, NV 89410.

If the Defendant shall give you security in lawful money of the United States or by posting a bond or by the undertaking of at least two sufficient sureties in an amount equal to the lesser of Plaintiff's demand exclusive of costs or the value of the property levied upon, then you shall accept such bond or undertaking in lieu of attaching the aforesaid property. You are required to serve and return this Writ and with the results of your levy endorsed thereon, and within 20 days from the day you receive it, return it to the Clerk of the Court with a copy to the party at whose direction it was issued.

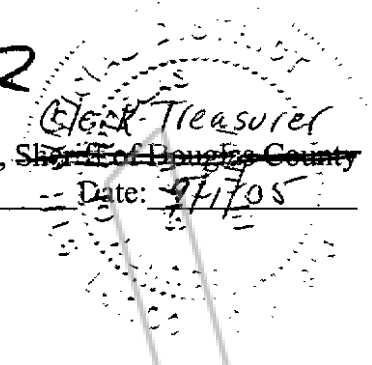
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Issued at the direction of:

Barbara Bee

By: *[Signature]*
Michael L. Matuska, Esq.
Nevada Bar No. 5711
1590 Fourth Street
Minden, NV 89423
Attorneys for Plaintiff.



By: *[Signature]* Date: *9/7/05*

I HEREBY CERTIFY that this is a true and correct copy of the original Writ and Attachment.

_____, Sheriff of Douglas County
By: _____ Date: _____

I HEREBY CERTIFY that I have this date served this Writ of Attachment on the ____ day of _____, 2005 by:

____ (a) taking into my possession the following described property to be held in my custody until further order of this Court:

- a. 1996 Bombardier "Sea Doo", Boat Number #NV-2579-KN, Hull Number #ZZNL6511E696,
- b. 2001 Yamaha "Sea Doo", Boat Number #NV0881-KT, Hull Number #YAMA2678E101,
- c. 1990 Ery Cabin Cruiser Fiberglass boat (18'), Boat Number #NV1627-KU, Hull Number #ERYC2004F990,
- d. 1988 Orln trailer, VIN #109U00206J0006368, Model #U0020, Body Type 2W,
- e. 1999 HMDE utility trailer, VIN #DMVPS35315NV, Model #Util, Body Type 4W,



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- f. 1995 AZM flat trailer, VIN #4PSUE1622SL10292, Model #Flat, Body Type FW,
- g. 1989 Chevrolet Pick-Up (dually), VIN #2GCHK39N9K1186013, Model #GK306, Body Type PK,
- h. 1972 Fiber Form boat (19'), Boat Number #NV-827-DK, Hull Number #19MI072185, and
- i. Generally, a 1990 GMC Suburban, a Karon trailer, shop tools, home furniture, and other personal property items which BING does not have sufficient information to allege at this time.

____ (b) posting a copy of this Writ of Attachment upon the real property set forth herein by affixing a copy of this Writ to the improvement thereon or upon the property if unimproved by delivering a copy of this Writ on the ____ day of _____, 2005 to the County Recorder to be recorded.

____ (c) returning this Writ unsatisfied.

_____, Sheriff of Douglas County

By: _____ Date: _____

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