

APN 1319-30-644-013

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0905 PG-00460 RPTT: 0.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of California
County of Sutter

I, Leslie L. Gaboury, "being duly sworn" say:

I am 18 years of age or over; Mardelle J. Gaboury, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Mardelle J. Gaboury, named as one of the parties in the deed dated March 21, 1990, executed by Harich Tahoe Developments to Mardelle J. Gaboury and the undersigned, as Joint Tenants, recorded on April 6, 1990, as Instrument # 223454 in Book 490, Page 841, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

(legal description of property) See Exhibit "A"

Timeshare No. 37-050-38-02

A.P.N. 1319-30-644-013

Leslie L. Gaboury
LESLIE L. GABOURY

Subscribed and sworn to before me
on Leslie L. Gaboury
by Leslie L. Gaboury

Karen L. Fitch



(seal of notary public)

When Recorded Mail to:
Grantee c/o Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements to:
Ridge Tahoe
P.O. Box 5721
Stateline, NV 89449

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 90 IMAGE 656

LOCAL FILE NUMBER **966**

STATE FILE NUMBER

DECEDENT	1. DECEASED—NAME First Middle Last Mardelle Jane GABOURY		2. DATE OF DEATH (Month, Day, Year) April 18, 1997		3a. COUNTY OF DEATH Washoe	
	3b. CITY, TOWN, OR LOCATION OF DEATH Sparks		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Hearthstone Of Northern Nevada		3e. SEX Female	
	4. RACE —(e.g., White, Black, American Indian, etc.) (Specify) White		5. AGE—Last Birthday (Years) 75		6. DATE OF BIRTH (Mo., Day, Yr.) September 5, 1921	
	7. STATE OF BIRTH (If not U.S.A., name country) Minnesota		8. CITIZEN OF WHAT COUNTRY U.S.A.		9. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	
PARENTS	10. SOCIAL SECURITY NUMBER 2982		11. USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired) Accountant		12. SURVIVING SPOUSE (If wife, give maiden name) Leslie Gaboury	
	13. RESIDENCE—STATE California		14. CITY, TOWN, OR LOCATION Sutter Meridian		15. STREET AND NUMBER 1398 S. Meridian	
	16. FATHER—NAME First Middle Last John Hoston		17. MOTHER—MAIDEN NAME First Middle Last Mette Ring		18. INSIDE CITY LIMITS (Specify Yes or No) Yes	
	19. INFORMANT—NAME (Type or Print) Leslie Gaboury		20. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 1398 S. Meridian Road Meridian, California 95957			
DISPOSITION	21. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		22. CEMETERY OR CREMATORY—NAME Masonic Crematory		23. LOCATION City or Town State Reno, Nevada	
	24. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as such) <i>[Signature]</i>		25. FUNERAL DIRECTOR LICENSE NUMBER 70		26. NAME AND ADDRESS OF FACILITY Reno Memorial 253 E Arroyo St Reno, Nevada 89502	
CERTIFIER	27. 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		28. 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>			
	29. DATE SIGNED (Mo., Day, Yr.) 4-22-97		30. HOUR OF DEATH 1722		31. DATE SIGNED (Mo., Day, Yr.)	
	32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		33. PRONOUNCED DEAD (Mo., Day, Yr.)		34. PRONOUNCED DEAD (Hour)	
	35. 21d. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) James W. Forsythe, M. D., 75 Pringle Way, Reno, NV. 89502		36. LICENSE NUMBER 2864		37. 22d. ON	
CAUSE OF DEATH	38. REGISTRAR (Signature) <i>[Signature]</i>		39. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) April 24, 1997		40. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
	41. 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
	PART I (a) DUE TO, OR AS A CONSEQUENCE OF: Respiratory Failure		42. INTERVAL BETWEEN ONSET AND DEATH 2 days		43. INTERVAL BETWEEN ONSET AND DEATH 1 year	
	(b) DUE TO, OR AS A CONSEQUENCE OF: Congestive Heart Failure		(c) OTHER SIGNIFICANT CONDITIONS —Conditions contributing to death but not resulting in the underlying cause given in Part I.		44. AUTOPSY (Specify Yes or No) No	
45. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.		46. DATE OF INJURY (Mo., Day, Yr.)		47. HOUR OF INJURY		
48. PLACE OF INJURY —At home, farm, street, factory, office building, etc. (Specify)		49. LOCATION		50. STREET OR R.F.D. No.		
51. CITY OR TOWN		52. STATE		53. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		



STATE REGISTRAR

No. 115039

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *[Signature]*

Date: **AUG - 3 2005**

WARNING: IT IS ILLEGAL TO ALTER



BK- 0905
PG- 462

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 050 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.



PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Swing SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. ~~1319-30-644-013~~ 1319-30-644-013

