

APN 1319-30-542-024  
1319-30-542-017

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0905 PG-00482 RPTT: 0.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of California

County of San Joaquin

I, Ronald L. Greenslade, "being duly sworn" say:

I am 18 years of age or over; Kathleen L. Greenslade, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Kathleen L. Greenslade, named as one of the parties in the deed dated November 21, 1995 November 22, 1996, executed by Q.M. Corporation, a Nevada corp. to

Kathleen L. Greenslade and the undersigned, as Joint Tenants, recorded on February 12, 1996 # 380978 Book 296, Page 1649 December 30, 1996, as Instrument # 403680 in Book 1296, Page 4385, of the Official Records

of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

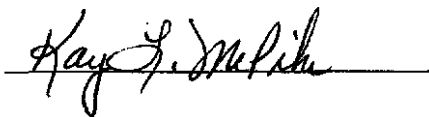
(legal description of property) See Exhibit "A" 's

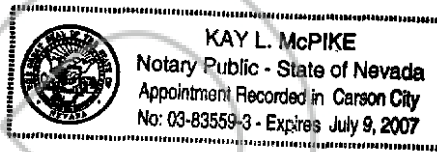
Timeshare No. 03-020-21-82 and 03-023-29-72

A.P.N. 1319-30-542-024 and 1319-30-542-017

Subscribed and sworn to before me  
on August 04, 2005  
by Ronald L. Greenslade

  
RONALD L. GREENSLADE





(seal of notary public)

When Recorded Mail to:  
Ronald L. Greenslade  
22006 S. Lammers Rd.  
Tracy, CA 95376

Mail Tax Statements to:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**SAN JOAQUIN COUNTY**  
**PUBLIC HEALTH SERVICES**  
**STOCKTON, CALIFORNIA**

**CERTIFICATE OF DEATH**

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY. NO ERASERS, WHITEOUTS OR ALTERATIONS V.51 (REV. 1/00)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN)		2. MIDDLE		3. LAST (FAMILY)			
KATHLEEN		LINDA		GREENSLADE			
4. DATE OF BIRTH M/M/DD/CCYY		5. AGE YRS.		6. SEX		7. DATE OF DEATH M/M/DD/CCYY	
11/29/1948		53		F		08/02/2002	
8. HOUR		9. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
1115		CA		559-74-2787		MARRIED	
12. MARITAL STATUS		13. EDUCATION—YEARS COMPLETED		14. RACE			
12		CAUCASIAN				15. HISPANIC—SPECIFY	
16. USUAL EMPLOYER		17. OCCUPATION		18. KIND OF BUSINESS			
WHEELS		BUS DRIVER		PUBLIC TRANSPORTATION			
19. YEARS IN OCCUPATION		20. RESIDENCE—STREET AND NUMBER OR LOCATION					
1		22006 S. LAMMERS ROAD					
21. CITY		22. COUNTY		23. ZIP CODE		24. YEAR IN COUNTY	
TRACY		SAN JOAQUIN		95304		72	
25. STATE OR FOREIGN COUNTRY		26. NAME, RELATIONSHIP					
CA		RONALD GREENSLADE - HUSBAND					
27. NAME, ADDRESS, STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP		28. NAME OF SURVIVING SPOUSE—FIRST					
22006 S. LAMMERS ROAD, TRACY, CA 95304		RONALD					
29. MIDDLE		30. LAST (FAMILY NAME)		31. NAME OF FATHER—FIRST			
GREENSLADE		LIONEL		LEWIS			
32. LAST		33. FIRST		34. BIRTH STATE			
GREENSLADE		GURIS		IL			
35. NAME OF MOTHER—FIRST		36. LAST (FAMILY NAME)		37. BIRTH STATE			
CLARA		BARKLE		MN			
38. DATE M/M/DD/CCYY		39. PLACE OF FUNERAL CREMATION					
08/12/2002		RES. RONALD GREENSLADE, 22006 S. LAMMERS ROAD, TRACY, CA 95304					
40. TYPE OF DISPOSITION		41. SIGNATURE OF LOCAL REGISTRAR				42. LICENSE NO.	
CR/RES		NOT FURNISHED				-	
43. NAME OF FUNERAL DIRECTOR		44. SIGNATURE OF LOCAL REGISTRAR				45. DATE M/M/DD/CCYY	
HOTCHKISS MORTUARY, INC.		T. Guerrero				08/07/2002 MH	
46. PLACE OF DEATH		47. COUNTY		48. CITY			
Residence		San Joaquin		Tracy			
49. STREET ADDRESS—STREET AND NUMBER OR LOCATION		50. DEATH REPORTED TO CORONER					
22006 S. Lammers Road		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
51. IMMEDIATE CAUSE (A)		52. YEARS		53. REFERRED NUMBER			
Chronic Obstructive Pulmonary Disease		years		441-2002			
54. DUE TO (B)		55. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		56. SIGOP PERFORMED			
DUE TO (C)		57. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		58. AUTOPSY PERFORMED			
DUE TO (D)		59. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		60. USED IN DETERMINING CAUSE			
61. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 51		62. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
Obesity		63. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 51? YES <input type="checkbox"/> NO <input type="checkbox"/>					
64. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		65. SIGNATURE AND TITLE OF CERTIFIER		66. LICENSE NO.		67. DATE M/M/DD/CCYY	
DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE M/M/DD/CCYY		T. Guerrero		-		08/07/2002	
68. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		69. INJURY AT WORK		70. INJURY DATE M/M/DD/CCYY		71. HOUR	
-		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		-		-	
72. MANNER OF DEATH		73. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
NATURAL <input checked="" type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>		-					
ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED <input type="checkbox"/>		-					
74. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		75. SIGNATURE OF CORONER OR DEPUTY CORONER		76. DATE M/M/DD/CCYY		77. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
-		T. Guerrero/Dep. Coroner		08/04/2002		T. GUERRERO/DEP. CORONER	
78. STATE REGISTRAR		79. AUTH.		80. CENSUS TRACY		81. CENSUS TRACY	
A B C D E F G H		11590		-		-	

293028

CERTIFIED COPY OF VITAL RECORDS

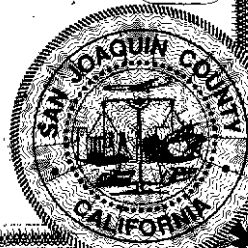
STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

DATE ISSUED: 08/12/2002

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

*Karen Furst, MD*  
KAREN FURST, MD, MPH  
LOCAL REGISTRAR



BK- 0905  
PG- 484  
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0654080

EXHIBIT "A"

(Sierra 03 - alternate) 03-023-29-72

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in ODD-numbered years within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described ~~exclusive and non-exclusive rights may be applied to any available unit in the Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.~~

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 017



EXHIBIT "A"

(Sierra 03 - alternate) 03-020-21-82

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Even-numbered years within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 024

