A.P.N. # 1022-19-001-001

R.P.T.T. \$ 975.00
ESCROW NO. 050702086
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
8818 SHADY LEAF
SAN ANTONIO, TX 78254

DOC # 0654179 09/02/2005 03:06 PM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

15.00

Page: 1 Of 2 Fee: BK-0905 PG- 950 RPTT: 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GUNTER F. PAWSKI and CHRISTA H. PAWSKI, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PHYLLIS E. FRENCH and ROBERT C. FRENCH, wife and husband, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 22, 2005

GUNTER F. PAWSKI

CHRISTA H. PAWSKI

C. S.

COUNTY OF DOUGLAS SS.

This instrument was acknowledged before me on 8-25-05 by GUNTER F. PAWSKI and CHRISTA H.

Signature

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

JEANNE WHITE, Notary Public STATE OF OHIO My Commission Expires JAN. 30, 2007

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702086

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 31, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-19-001-001



BK- 0905 PG- 951 09/02/2005