

A.P.N. # 1420-28-801-006
R.P.T.T. \$ 1365.00
ESCROW NO. 050101931
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 275
GENOA, NV 89411

(Space Above for Recorder's Use Only)

DOC # **0654207**
09/02/2005 04:11 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 1229 RPTT: 1365.00



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES E. CUSHMAN AND LYNN A. CUSHMAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN JACKSON AND PAMELA JACKSON, HUSBAND AND WIFE**
AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

Charles E. Cushman
CHARLES E. CUSHMAN
Lynn A. Cushman
LYNN A. CUSHMAN



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
11-98-346-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/22/05
by **CHARLES E. CUSHMAN and LYNN A. CUSHMAN**

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101931

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Commencing at the South quarter corner of said Section 28; thence North 0°08' East along the quarter Section line, a distance of 675.78 feet to the true point of beginning; thence continuing North 0°08' East, a distance of 337.89 feet; thence North 89°54' East, a distance of 660 feet; thence South 0°08' West a distance of 337.89 feet; thence South 89°54' West, a distance of 660 feet to the point of beginning.

Except Therefrom the East 280 feet of said land, as conveyed to Ronald D. Johnson and Stephanie L. Johnson, husband and wife as Joint Tenants in Deed recorded December 6, 1972 in Book 1272 Page 109 Document No. 63131, Official Records of Douglas County, Nevada.

And further excepting therefrom that portion dedicated for roadway purposes along the Southerly and Westerly boundaries of said land described in that certain document recorded April 24, 1961 in Book 6, Page 137, Document No. 17604 Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 9, 1983, BOOK 1283, PAGE 1562, AS FILE NO. 092518, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1420-28-801-006

