

A.P.N. # 1420-28-801-006
ESCROW NO. 050101931
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
JOHN AND PAMELA JACKSON
P.O. BOX# 275
GENOA, NEVADA 89411

DOC # **0654208**
09/02/2005 04:12 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0905 PG-1231 RP/TT: 0.00



(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JOHN JACKSON**
have made, constituted, and appointed, and by these presents do make, constitute and appoint
PAMELA JACKSON
as my true and lawful attorney for and in my name, place and stead, and for my use and
benefit as follows, which shall pertain to the following described lands situated in the County of
Douglas in the State of Nevada, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

1306 KIM PLACE, MINDEN, NEVADA 89423
(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF,
have hereunto set his/her/their hand(s) and seal on this 16th ~~30th~~
day of **August, 2005**

Signed, sealed and delivered in the presence of

Suzanne Cheechov

[Signature]
JOHN JACKSON



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires, June 25, 2007
No: 98-38458-5

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/30/05,
by, JOHN JACKSON

Signature *Suzanne Cheechov*
Notary Public

(One Inch Margin on all sides of document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101931-A

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Commencing at the South quarter corner of said Section 28; thence North 0°08' East along the quarter Section line, a distance of 675.78 feet to the true point of beginning; thence continuing North 0°08' East, a distance of 337.89 feet; thence North 89°54' East, a distance of 660 feet; thence South 0°08' West a distance of 337.89 feet; thence South 89°54' West, a distance of 660 feet to the point of beginning.

Except Therefrom the East 280 feet of said land, as conveyed to Ronald D. Johnson and Stephanie L. Johnson, husband and wife as Joint Tenants in Deed recorded December 6, 1972 in Book 1272 Page 109 Document No. 63131, Official Records of Douglas County, Nevada.

And further excepting therefrom that portion dedicated for roadway purposes along the Southerly and Westerly boundaries of said land described in that certain document recorded April 24, 1961 in Book 6, Page 137, Document No. 17604 Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 9, 1983, BOOK 1283, PAGE 1562, AS FILE NO. 092518, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1420-28-801-006

