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RECORDING REQUESTED BY
Lightfoot & Northup Attorneys
AND WHEN RECORDED MAIL TO

DOC # 0654231
09/06/2005 08:18 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

LIGHTFOOT & NORTHUP

ATTORNEYS

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 1265 RPTT: # 7



Name Lightfoot & Northup Attorneys

Street 1351 Harbor Drive - North
Address Suite B
City Oceanside
State California, 92054

APN: 1220-03-310-019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

This conveyance Transfers the interest held by the Grantee to the Grantee's Revocable Living Trust and is not subject to real property transfer tax: NRS 375.090 (6)

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is -0-

(X)computed on the full value of property conveyed, or
()computed on full value less value of liens or encumbrances remaining at time of transfer. (X)unincorporated area ()City of _____, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARINELL WRIGHT hereby GRANT(S) to

MARINELL WRIGHT, Trustee of the MARINELL WRIGHT DESERT OASIS TRUST, under Trust dated August 12, 2005 the following described real property in the County of Douglas, State of Nevada:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-03-310-019, specifically described as follows:

Legal Description continued on Exhibit A, attached hereto.

Commonly Known as 1424 Industrial Way, Gardnerville, Nevada 89410

Dated: August 12, 2005

Marinell Wright

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On August 12, 2005, before me, the undersigned Notary Public, personally appeared MARINELL WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her / their signature(s) on the instrument the person(s), or the entity upon whose behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature Brenda Ryan



MAIL TAX STATEMENTS TO:

MARINELL WRIGHT, 1490 Riviera Drive
Pasadena, California 91107

EXHIBIT A

Assessor's Parcel No. 1220-03-310-019

(Legal Description Continued)

A Parcel of land being a portion of Section 3, Township 13 North, Range 20 East, M.D.B. & M., and Parcel "A" as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the Northeast corner of said Parcel "A" being the Northeast corner of the herein described Lot 2 and the TRUE POINT OF BEGINNING: Thence along the Easterly boundary of said Parcel "A". South 18°42'00" East 229.73 feet to the Northeast corner of Lot 1 of Parcel "A"; thence along the Northerly line of said Lot 1, South 50°22'45" West 328.45 feet to a radial point on a curve concave to the Southwest on the right of way of Industrial Way having a radius of 130.00 feet and central angle of 37°59'41"; thence Northerly along said curve an arc distance of 86.21 feet to a point on curve of said right of way; thence leaving said right of way and curve on a radial bearing of North 12°23'04" East 399.86 feet to a point on the Northerly boundary of said Parcel "A"; thence Easterly along said boundary South 87°23'00" East 166.02 feet to the POINT OF BEGINNING.

Said Parcel of land being further shown on reversion to acreage map, filed for record in the Office of the Douglas County Recorder on July 16, 1986, in Book 786, Page 1247, as Document No. 137578 of Official Records.

EXCEPTING THEREFROM that portion deeded to GARY A. PETERSON, et al by Deed recorded August 25, 1986, in Book 886, Page 2838, as Document No. 139640, of Official Records.

ALSO EXCEPTING THEREFROM that portion deeded to GARY A. PETERSON, et al, by Deed recorded May 14, 1990, in Book 590, Page 2166, as Document No. 225971, of Official Records.

Per NRS 111.312, this legal description was previously recorded on June 10, 1998, in Book 698, at Page 2440, as Document No. 441697, of Official Records.



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