DOC # 0654237 09/06/2005 08:22 AM Deputy: KLJ OFFICIAL RECORD Requested By: WELLS FARGO BANK

> Douglas County - NV Werner Christen - Recorder

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0.00



Recording requested by and This document prepared by and When recorded Return to:

JEAN LECHELER

Wells Fargo Home Equity Loan Servicing Center PO Box 31557 Billings, MT 59107

APN/PID/Tax ID: 1220-10-310-008

Loan #: 65450195240001

## **Assignment of Deed of Trust**

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain Deed of Trust executed by LARRY M DAVENPORT AND GAIL A DAVENPORT, HUSBAND AND WIFE AS JOINT TENANTS to E-LOAN, INC. and bearing the date 10/08/2002 and recorded in the office of the Recorder of DOUGLAS County, State of Nevada, in Book 1002, at Page 07943, as Document No. 0555237, on 10/18/2002, describing land therein as:

Legal Description: SEE ATTACHED EXHIBIT A

Property Address: 1454 GLENWOOD DRIVE GARDNERVILLE NV 89410

Dated: 08/18/2005

E-LOAN, INC.

Robyn A. Robbins

Asst. Vice President, Wells Fargo Bank, N.A.,

Attorney-in-fact for E-LOAN, INC.

State of Montana/County of Yellowstone

}ss.

On 08/18/2005, before me, the undersigned, a Notary Public in and for the State, personally appeared Robyn A. Robbins, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for

E-LOAN, INC.,

and that said instrument was signed on behalf

of said corporation.

JEAN LECHELER

Notary Public for the State of Montana

Residing at YELLOWSTONE, County, BILLINGS, Montana

My Commission Expires: 03/10/2008



## EXHIBIT A

PID:

1220-10-310-008

## LEGAL DESCRIPTION:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 27-251-01, SPECIFICALLY DESCRIBED AS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 29, AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967, IN BOOK 51, PAGE 377 AS DOCUMENT NO. 37147.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

## THIS PROPERTY IS OWNED BY OR VESTED IN:

LARRY M. DAVENPORT AND GAIL A. DAVENPORT, HUSBAND AND WIFE, AS JOINT TENANTS

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