APN: 1220-03-310-012

WHEN RECORDED MAIL TO:

IAN D. McPHAIL Attorney at Law 9200 Soquel Drive Aptos, CA 95003

DOC # 0654300 09/06/2005 10:39 AM Deputy: KLJ OFFICIAL RECORD Requested By: IAN D MCPHAIL

Douglas County - NV Werner Christen - Recorder

Page: 1 \mathbf{Of}'

3

16.00

BK-0905 PG-1461 RPTT:



MAIL TAX STATEMENTS TO:

Charles V. Gebhart P.O. Box 1407 Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE DOCUMENTARY TRANSFER TAX \$ -0- Transfer from

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

As Declared by the undersigned Grantor Signature of Declarant or Agent determining tax

APN: 1220-03-310-012 (1418 Industrial Way, Gardnerville, Nevada)

GRANT DEED

CHARLES V. GEBHART, Surviving Trustee under the revocable Trust Agreement dated December 7, 1989 between CHARLES V. GEBHART and MURAY R. GEBHART as Trustors and as original Trustee

hereby GRANTS to

CHARLES V. GEBHART, as Trustee of Trust A under CHARLES V. GEBHART AND MURAY R. GEBHART Trust Agreement dated December 7, 1989 as to an undivided Forty Percent (40%) interest, to CLAIRE M. ARMINTROUT, a married woman as her separate property as to an undivided Thirty Percent (30%) interest and KENNETH C. GEBHART, a married man as his separate property as to an undivided Thirty Percent (30%) interest, as Tenants in Common

the real property in the County of DOUGLAS, State of NEVADA, described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by reference

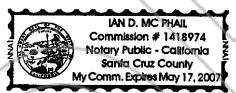
THIS DEED IS BEING EXECUTED AS A RESULT OF THE DEATH OF THE TRUSTOR, MURAY R. GEBHART, AND PURSUANT TO THE TERMS OF SAID TRUST AGREEMENT

FS V. GEBHART, Trustee

STATE OF CALIFORNIA	}	
	}	SS.
COUNTY OF SANTA CRUZ	}	

On JULY ______, 2005, before me, IAN D. McPHAIL, personally appeared <u>CHARLES V. GEBHART</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Signature_



Grant Deed

APN: 1220-03-310-012

0654300 Page: 2 Of 3

BK- 0905 PG- 1462 09/06/2005

EXHIBIT "A"

A Parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B.&M., and of Parcel "A" as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

Commencing at the Northeast corner of said Parcel "A", being also the Northeast corner of said Carson Industrial Park; thence Westerly along the North boundary of said Parcel "A" North 87° 23' West 422.52 feet to the True Point of beginning; thence continuing along said boundary North 87° 23' West 222.14 feet; thence South 02° 37' West 392.18 feet to a point on the Northerly right of way of Industrial Way; thence Easterly along said right of way South 87° 23' East 222.14 feet; thence leaving said right of way North 02° 37' East 392.18 feet to the Point of Beginning.

APN: 1220-03-310-012 (1418 Industrial Way, Gardnerville, Nevada)

(NOTE: Said metes and bounds description appeared of record previously on Instrument recorded February 1, 1991 in Book 291 at Page 068 as Instrument no. 244134.)

Grant Deed

APN: 1220-03-310-012

0654300 Page: 3 Of 3

PG- 1463 09/06/2005