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DOC # 0654315  
09/06/2005 10:56 AM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
GERALD A PHILLIPS ESQ

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 1496 RPTT: 0.00



**APN#** \_\_\_\_\_  
11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

**DEFAULT JUDGMENT**

**Type of Document**  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording requested by:**  
\_\_\_\_\_

**Return to:**  
**Name** GERALD A. PHILLIPS, ESQ  
**Address** P.O. BOX 11400  
**City/State/Zip** RENO NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

ORIGINAL  
CERTIFIED  
COPY

FILED

NO. 05-094CV

1 Code: 1555  
2 GERALD A. PHILLIPS, ESQ. #3887  
3 527 Lander Street, Second Floor  
4 PO Box 11400, Reno, NV 89510  
5 (775) 322-2345

'05 AUG 11 P2:17

6 Attorney for Plaintiff

EAST FORK JUSTICE COURT

7 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP

8 IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

9 INVESTORS BUSINESS DAILY;

Case No. 05-094CV

10 Plaintiff,

Dept. No. \_\_\_\_\_

11 vs.

Docket No. \_\_\_\_\_

12 KINGDOM VENTURES, INC., and  
13 DOES I-X;

14 Defendant, \_\_\_\_\_ /

15 **DEFAULT JUDGMENT**

16 The Summons and Complaint having been served on the Defendant, KINGDOM VENTURES  
17 INC, and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time  
18 allowed by law, and it appearing that the action is based upon contract and is for the recovery of money  
19 or damages only;

20 IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the  
21 principal sum of \$3,644.76, plus accrued interest in the amount of \$307.69, together with Plaintiff's costs  
22 of suit in the amount of \$215.00, and attorney's fees in the sum of \$ 1,575.<sup>00</sup>, with interest to  
23 continue to accrue on the principal balance at the legal rate per annum, from the date of the filing of the  
24 complaint until paid in full.

25 Dated this 10 day of Aug, 2005.

26 \_\_\_\_\_  
27 Justice of the Peace  
28 *[Signature]*

SEAL

The Document to which this certificate  
is attached is a full, true and correct  
copy of the original on file and of record  
in my office.

29 Date: Aug 24, 2005  
Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

3y: [Signature]  
Deputy Clerk



BK- 0905  
PG- 1497