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DOC # 0654375
09/06/2005 03:26 PM Deputy: KL
OFFICIAL RECORD
Requested By:
PEELLE MANAGEMENT CORP

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0905 PG-1738 RPTT:

40.00

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90 799
MIN # 1002370-9000075437-8
MALS # 1-888-679-6377

27-005

Assignment of Deed Of Trust

That First Indiana Bank, N.A., organized and existing under the laws of the United States with its principal office in Indianapolis, Indiana, for value received hereby sell and assigns unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026

all it's right, title, and interest in and to a certain real estate Deed of Trust from

WAYNE HUNTON AND CAROLYN HUNTON

bearing the date of 10/26/2004, and closed in the office of the County Recorder of DOUGLAS County, in NEVADA in Book, Volume of Liber No.: 1101 Page No.: 1423 Instrument No.: 0628290 Recorded:

Legal Description: See Attached Exhibit A.

Dated this December 09, 2004 FIRST INDIANA BANK, N.A.

P. Tyree, Asst. Vice President

ATTEST:

STATE OF INDIANA

SS:

COUNTY OF MARION

Before me, the undersigned, a notary public in and for the county and state, December 09, 2004, personally appeared P. Tyree, Asst. Vice President, of First Indiana Bank, N.A., who acknowledged the execution of the foregoing Assignment of Deed Of Trust, for and on behalf of First Indiana Bank, N.A..

County of Residence: My Commission Expires:

MARION 06/21/2007

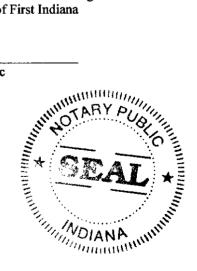
KIMBERLY A.

This Form Was Prepared By:

P. Tyree, Asst. Vice President 135 North Pennsylvania Street Indianapolis, IN 46204

HAVEMAN, Notary Public

Telephone Number: Loan Number: 1-800-888-8586 8731524308



142-2171990

File Number: 142-2171990

EXHIBIT "A"

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, DESCRIBED AS FOLLOWS:

PARCEL B OF PARCEL MAP FOR HELEN GOODNIGHT FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1980, BOOK 1180, PAGE 551, AS DOCUMENT NO. 50549.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 30, 2001, IN BOOK 1101, PAGE 9940, AS INSTRUMENT NO. 528969.

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BK- 0905 PG- 1739 09/06/2005