A.P.N. # 1319-19-611-010

R.P.T.T. \$ NONE
ESCROW NO. 050201466
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:
MICHAEL PAUL ROONEY
PO BOX 743
ZEPHYR COVE NV 89448

DOC # 0654376
09/06/2005 03:43 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: BK-0905 PG-1740 RDTT.

15.00



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL PAUL ROONEY, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL PAUL ROONEY, TRUSTEE OF THE ROONEY TRUST DATED APRIL 20, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 2005

MICHAEL PAUL ROONEY

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR MARLED, IS ASSUMED AS TO ITS RECULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

DENA REED

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

STATE OF NEVADA

} ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by MICHAEL PAUL ROONEY

9-2-05

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 050201466

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

#### PARCEL 1:

Unit 9A, as shown on the map of Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada; and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

### PARCEL 2:

An undivided 1/24th interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada; and amended by amended Map recorded in the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1319-19-611-010

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