

APN: 1319-19-718-006
RPTT \$1,836.90

WHEN RECORDED MAIL TO:
Name CHARLES HAIG
Street 2125 32nd AVENUE
Address
City,State SAN FRANCISCO, CA 94116
Zip

MAIL TAX STATEMENTS TO:
Name CHARLES HAIG
Street 2125 32nd AVENUE
Address
City,State SAN FRANCISCO, CA 94116
Zip
Order 00028471-502- SLG
No. 91420.99

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0905 PG- 1748 RPTT: 1836.90



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAURENCE GREENMAN and JANICE LYNN GREENMAN, who is also LYNN GREENMAN, Trustees of the GREENMAN FAMILY TRUST dated March 20, 2002, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES HAIG and NANCY HAIG and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 8, 2005

Laurence Greenman, Trustee
LAURENCE GREENMAN, TRUSTEE

Janice Lynn Greenman, Trustee
JANICE LYNN GREENMAN, TRUSTEE

STATE OF NEVADA

COUNTY OF

Carson

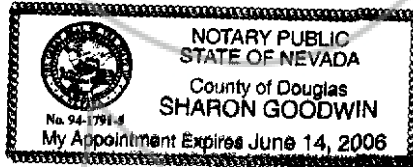
} ss

This instrument was acknowledged before me on

8/24/05

by LAWRENE GREENMAN AND LYNN GREENMAN, TRUSTEES

[Signature]
Notary Public



Legal Description

All that real property situate in the County of Douglas, State of Nevada describes as follows;

Lot A. as shown on that Parcel Map entitled KETOLA & JOHNSON PARCEL MAP Being Lot 516 of Parcel A Summit Village, recorded February 11, 1981, in Book 261, of Official Records at Page 996, Douglas County Nevada , as Document No. 53476, Being a Parcel Map of lot 516, as shown on the map entitled SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671

