0654382 DOC 09/06/2005 04:00 PM Deputy: KLJ OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder

Fee:

16.00

1365.00

3

PG- 1775 RPTT:

Of.

APN: 1022-11-002-057

RPTT \$1,365.00 X Full Value Full Value less liens

WHEN RECORDED MAIL TO:

Name

BRADLEY E. BUSCHO

Street

4140 Mountain Vista Dr.

Address City,State

WHIPE VOI, notionillow

Zip

MAIL TAX STATEMENTS TO:

Name

BRADLEY E. BUSCHO

Street

Same as albave

Address City, State

Zip Order

00091200-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page: 1

BK-0905

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARROLL E. THOMAS, as Trustee of the CARROLL E. THOMAS REVOCABLE LIVING TRUST AGREEMENT U/A/D/ THE 9TH DAY OF MARCH, 1999, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRADLEY E. BUSCHO and JOYCE A BUSCHO, Husband and Wife as Joint Tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 7, 2005

Grant, Bargain and Sale Deed - Page 2



STATE OF NEVADA

COUNTY OF Soughows
This instrument was acknowledged before me on august 09, 2005

CARROLL & THOMAS, TRUSTES

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 4, 1963 as Document No. 23962.



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