

When Recorded, Return to:

PACIFIC CREST SAVINGS BANK

3500 188th Street SW #575

Lynwood, WA 98037

Attn:Shipping

A.P. 10.1022-11-002-057

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-0905 PG- 1803 RPTT: 0.00



9120013

**AFFIDAVIT OF AFFIXATION
(Manufactured Home)**

STATE OF NEVADA }

ss.

COUNTY OF DOUGLAS

Before me, the undersigned Notary Public, on this day personally appeared Bradley E Buscho & Joyce A Buscho, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

1. Borrower owns the manufactured home ("Home") described as follows:

Used	1996	Karsten	Karsten	KCCA01K01141AB	40X66
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2. The Home is or will be located at the following "Property Address":

4140 Mountian Vista Drive Wellington, NV 89444

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 14, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 4, 1963 AS DOCUMENT NO. 23962.

4. Borrower executing below is or will be the only legal owner of the Land.
5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.
6. To the extent that Borrower has not already done so, Borrower will take all steps required by the State of Nevada Department of Business and Industry Manufactured Home Division to complete and record an Affidavit of Conversion in the recorder's office in the county in which the Land is located and surrender the Certificate of Ownership for the Home.
7. The Home shall be assessed and taxed as an improvement to the Land.
8. All permits required by applicable governmental authorities for the Home have been obtained.
9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.
10. The wheels and axles for the Home have been or will be removed.
11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.

This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 25 day of Aug, 2005.

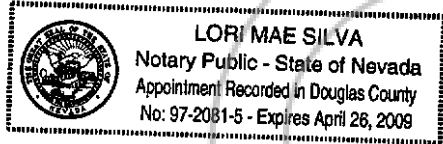
BORROWER:

Bradley E Buscho
Name: Bradley E Buscho

Joyce A Buscho
Name: Joyce A Buscho

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 25 day of Aug, 2005

Lori Mae Silva
Printed Name
Lori Mae Silva
NOTARY PUBLIC in and for the State of Nevada,
residing at
Henderson
My Commission Expires
4/26/09



STATE OF NEVADA }

ss.

COUNTY OF Douglas

Before me, the undersigned Notary Public, on this day personally appeared Lanna Giles, known to me (or satisfactorily proven) to be the AVP-Ops Mgr of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

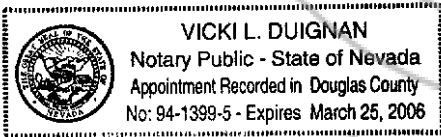
DATED this 31 day of August, 2005.

LENDER:

Pacific Crest Savings Bank,
a bank corporation organized and existing under
the laws of the State of Washington

By: Lanna Giles
Name: Lanna Giles
Its: AVP-Ops Mgr.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31ST day of August, 2005.



Printed Name VICKI L. DUIGNAN
NOTARY PUBLIC in and for the State of Nevada,
residing at 255 Kingsbury Grade - Stateline, ND
My Commission Expires 3-25-06 89449

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 4, 1963 as Document No. 23962.

