

A.P.N.: 1320-32-212-013
File No: 142-2229208 (MK)
R.P.T.T.: \$2,184.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0905 PG- 1902 RPTT: 2184.00



When Recorded Mail To: Mail Tax Statements To:
David J. Parker and Linda Master-Parker
1541 Desert Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey M. Prater and Julie A. Prater, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

David J. Parker and Linda Master-Parker , Husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 13, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR
MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE
5813, AS DOCUMENT NO. 593255.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2005

Jeffrey M. Prater

Julie A Prater
Julie Ann Prater

STATE OF CALIFORNIA)
NEVADA)
COUNTY OF SACRAMENTO : SS.
DOUGLAS)

This instrument was acknowledged before me on SEPTEMBER 6TH 2005 by Jeffrey M. Prater and Julie Ann Prater.

Margaret A. Canuel
Notary Public

(My commission expires: SEP 29, 2006)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29, 2005** under Escrow No. **142-2229208**.

