DOC # 0654396 09/06/2005 04:15 PM Deputy: BC OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0905 PG-1902 RPTT: 2184.00

A.P.N.:

1320-32-212-013

File No:

142-2229208 (MK)

R.P.T.T.:

\$2,184.00

When Recorded Mail To: Mail Tax Statements To: David J. Parker and Linda Master-Parker 1541 Desert Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey M. Prater and Julie A. Prater, husband and wife as joint tenants do(es) hereby *GRANT, BARGAIN and SELL* to

David J. Parker and Linda Master-Parker , Husband and wife as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2005

| Jeffrey M. Pr  | rater                        | <del></del>     |                             |                       |
|----------------|------------------------------|-----------------|-----------------------------|-----------------------|
| Julie Ann Pra  | ater                         |                 | ~                           | \ \                   |
|                |                              |                 |                             | 1                     |
| STATE OF       | NEVADA                       | )               |                             |                       |
| COUNTY OF      | DOUGLAS                      | : <b>ss.</b>    |                             |                       |
| This instrumer | nt was acknowledge           | ed before me on | 7-6-05                      | by <b>Jeffrey</b>     |
| TY.            | my/x                         | SUSA            |                             | KELSH State of Nevada |
| (My commission | Notary Public<br>on expires: | 506             | 98-49567-5 My Appointment E | pires Nov. 5, 2006    |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29**, **2005** under Escrow No. **1.42-2229208**.

BK- 0905 PG- 1903 09/06/2005

| Jeffrey M/Prater                     |   |                         |                        |                   |
|--------------------------------------|---|-------------------------|------------------------|-------------------|
| Julie Ann Prater                     |   | <del> </del>            |                        | 4                 |
| STATE OF NI                          | evada = adicas) : s euglas Porta )            | ss.                     |                        |                   |
| M. Prater and Ju                     | Notary Public Math                            |                         | 0-05                   | by <b>Jeffrey</b> |
| This Notary Acknown 2005 under Escro | wledgement is attached to<br>No. 142-2229208. | o that certain Grant, B | argain Sale Deed dated | August 29,        |
|                                      |   |                         |                        |                   |

0654396 Page: 3 Of 4

BK- 0905 PG- 1904 09/06/2005 Jeffrey M. Prater

Julie Ann Prater

STATE OF NEVADA )

SECREMENTS : SS.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on SEDTEMBER 6TH 2005 by Jeffrey Mr. Mr. Prater and Julie Ann Prater.

Morgania is comme

Notary Public

(My commission expires: SEP 29, 2006)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29**, **2005** under Escrow No. **142-2229208**.



654396 Page: 4 Of 4

BK- 0905 PG- 1905 09/06/2005