

A.P.N. # A ptn of 1319-30-712-001

R.P.T.T.S 0 (#5)
ESCROW NO. TS09005620/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
**Ridge Pointe P.O.A.
P.O. Box 5790
Stateline, NV 89449**

WHEN RECORDED MAIL TO:
**D. Monroe & H. Miller
P.O. Box 767
Placerville, CA 95667**

DOC # **0654416**
09/07/2005 10:17 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

**Douglas County - NV
Werner Christen - Recorder**

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 1985 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DELLA M. MONROE, a married woman** who acquired title as an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DELLA MARIE MONROE and HOWARD J. MILLER, wife and husband as joint tenants with right of survivorship**

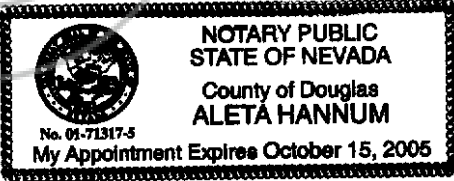
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: **The Ridge Pointe, Two Bedroom, Every Year Use, Week #16-017-20-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: September 06, 2005

Della M. Monroe
Della M. Monroe

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA }
} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sep 06, 2005 by Della M. Monroe

Signature *Aleta Hannum*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

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STEWART TITLE OF DOUGLAS COUNTY

