A.P.N. # A ptn of 1319-30-721-017

R.P.T.T. \$ 27.30

ESCROW NO. TS09005587/AH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
James & Joan Simpson
14713 Guadalupe Dr.
Rancho Murieta, CA 95683

DOC # 0654465 09/07/2005 10:32 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0905 PG-2035 RPTT: 27.30



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES F. KUBEK and KIM L. KUBEK, Trustees, or their successors in trust, under the KUBEK FAMILY LIVING TRUST, dated April 7, 1999, and any *

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES L. SIMPSON

and JOAN SIMPSON, Trustees of THE JAMES LEON AND DOROTHY 'JOAN' SIMPSON FAMILY TRUST, dated January 31, 2003

and to the heirs and assigns of such Grantee forever, all that real property situated in the

unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Naegle Building, Summer Season, Week #31-096-11-04, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 2005

* amendments thereto

James F. Kubek, Trustee

Kim L. Kubek, Trustee

STATE OF <u>California</u> } ss. county of <u>Sacramento</u> }

This instrument was acknowledged before me on sprember 1, 2005, by, James F. Kubek, Trustee and Kim L.

Kubek, Trustee

KATTIE L. VALLAS
COMM. # 1406243
Notary Public-California
SACRAMENTO COUNTY
My Commission Expires March 18, 2007

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. open as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-017

0654465 Page: 2 Of 2

BK- 0905 PG- 2036 09/07/2005