

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 2060 RPTT: # 5



A.P.N. # 1420-28-111-013

R.P.T.T. \$ 0

ESCROW NO. 050801862

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

HAMIC

3100 E. CEDAR STREET #20

ONTARIO, CA 91761

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CAROLYN ANN HAMIC, Wife of the Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LONNIE THOMAS HAMIC, a Married Man as His Sole and Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

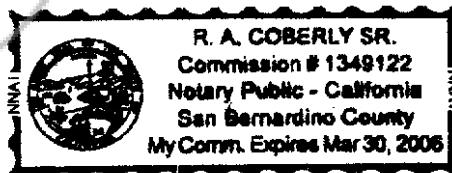
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005**

Carolyn Ann Hamic
CAROLYN ANN HAMIC

STATE OF California
COUNTY OF San Bernardino ss.



This instrument was acknowledged before me on Sept. 6, 2005
by, **CAROLYN ANN HAMIC**

Signature *RACoberly*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801862

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 38, as set forth on the official plat of SARATOGA SPRINGS ESTATES, UNIT NO. 2, filed in the Office of the Douglas County Recorder on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by document recorded July 8, 1994, in book 794, Page 1165, as Document No. 341498, Official Records.

Assessors Parcel No. 1420-28-111-013

