| 7   | DOC # 0654498<br>09/07/2005 03:44 PM Deputy: KLJ                               |
|---|--|
| A.P.N. # 1318-10-416-021  | OFFICIAL RECORD Requested By:  |
| R.P.T.T. S 0<br>ESCROW NO. ACCM1749A  | STEWART TITLE OF DOUGLAS  COUNTY  Douglas County - NV                          |
| RECORDING REQUESTED BY: STEWART TITLE COMPANY   | Werner Christen - Recorder  Page: 1 Of 3 Fee: 16.00  BK-0905 PG-2254 RPTT: # 7 |
| MAIL TAX STATEMENTS TO: SAME AS BELOW   |  |
| WHEN RECORDED MAIL TO: MR. AND MRS. WAGNER 2075 17TH AVE  |  |
| SAN FRANCISCO, CA 94116   | (Space Above for Recorder's Use Only)  |
| GRANT, BARGAIN, SALE DEED   |  |
| THIS INDENTURE WITNESSETH: That RICHARD J. WAGNER AND MARIE C. WAGNER, HUSBAND AND WIFE   |  |
|   |  |
| in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to "RICHARD J. WAGNER & MARIE C. WAGNER, TRUSTEES OF THE WAGNER LIVING TRUST, DATED JANUARY 27, 1996"  |  |
| IND WASHIN DIVING PROBLY DIVIDED WASHINGTON   |  |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of <b>DOUGLAS</b> State of Nevada, bounded and described as:   |  |
|   | RETO AND MADE A PART HEREOF  |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.   |  |
| DATE: August 23, 2005   | Mohand Magner  |
|   | Merie C. Wagner  |
|   | Market of Michigan   |
| THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.   |  |
|   | THILE OF DOUGLAS COUNTY  |
| COUNTY OF   |  |
| This instrument was achievedged before me on by RICHARD J. WAGNER and MARIE C. WAGNER   |  |
| Si de la constant de |  |

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF CALIFORNIA CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the evidence to be the person(s) whose document. name(s) is/afe subscribed to the within INDIVIDUAL instrument and acknowledged to me that CORPORATE OFFICERS(S) he/she/they executed the same in his/her/their authorized capacity(ies), Title(s) PARTNER(S) | LIMITED | GENERAL and that by his/her/their signature(s) on TERESA A. PERALES Commission # 1573453 the instrument the person(s), or the ATTORNEY-IN-FACT Notary Public - California entity upon behalf of which the TRUSTEE(S) Santa Clara County person(s) acted, executed **GUARDIAN/CONSERVATOR** Comm. Expires Apr 26, 200 OTHER: instrument. WITNESS my hand and official seal. SIGNER IS REPRESENTING: Name of Person(s) or Entity(ies)

APN 1318-10-416-021

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: ACCM1749A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 27, BLOCK 5, AS SHOWN ON THE MAP OF "PLAT OF 2ND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION" FILED FOR RECORD JULY 6, 1948 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

ASSESSOR'S PARCEL NO: 1318-10-416-021

