

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-03-110-038
File No: 142-2146154 (PS)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 2620 RPTT: 0.00

When Recorded Return To:

First American Title
1674 Hwy 395, St 206
Minden, Nv 89423



A.P.N.: 1220-03-110-038

PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **First American Title Company of Nevada**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **H & S Construction, Inc., a Nevada Corporation**, Trustor, and recorded **December 17, 2004** as Document No. **632298**, in Book **1204**, page **8226**, in the office of the County Recorder of **Douglas County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

Lot 9 in Block C as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company as Nevada, a Nevada Corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

**First American Title Company of Nevada, a
Nevada Corporation, Trustee**


By: **W.D. Bernard, Assistant Vice President** Date **9-6-05**

APN: 1220-03-110-038

Partial Reconveyance - continued

File No.: 142-2146154 (PS)

Date: September 03, 2005

STATE OF **NEVADA**)
)
)
COUNTY OF ~~DOUGLAS~~)
 Carson)

This instrument was acknowledged before me on
9-6-05 by

W.D. Bernard

Sharon M. Shaw
Notary Public
(My commission expires: 2-18-07)

