A.P. N. 1022-05-000-007

WHEN RECORDED RETURN TO:

OPTION ONE MORTGAGE CORPORATION P.O. BOX 57023 IRVINE, CA 92619-7023

ATTN: MANUFACTURED HOUSING

DOC # 0654548
09/08/2005 01:35 PM Deputy: GB
OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0905 PG-2660 RPTT:

16.00



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

Description of Manufactured Home ("Manufactured Home")
Manufacturer's Name: KIT	
Manufacturer's Serial No.: KM1R977	2W272286AB
Model Name: ROYAL OAKS	
Model No.: B0231785	
Year: 1997	
Length: 40	Width: <u>26.8</u>
Address:	
Street/Route: 1166 SLATE RD	
City: WELLINGTON	County/Parish: Lyon
State: NV	Zip Code: 89444

- 1. The Manufactured Home described above is located at the above-referenced address and is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2. The wheels, axles, towbar or hitch were removed when the Manufactured Home was placed on the permanent site.
- 3. All foundations, both perimeter and piers for the Manufactured Home have footings that are located below the frost line.
- 4. If piers are used for the Manufactured Home, they will have been placed where the home manufacturer recommends.
- 5. If state law so requires, anchors for the Manufactured Home have been provided.
- 6. The Manufactured Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

Loan Number: 021067841

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Servicing Number: 001855718-1

Date: 08/30/05

- 7. No other lien or financing affects the Manufactured Home, other than those disclosed in writing to Lender.
- 8. The Manufactured Home had been built in compliance with Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976, commonly referred to as HUD Code.
- 9. The foundation system of the Manufactured Home has been designed by an engineer to meet the soil conditions of the site.
- 10. Borrower(s) acknowledge that the Manufactured Home will become immovable property and part of the real property secured by the security instrument.
- 11. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
- 12. The Manufactured Home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for the payment of such taxes.
- 13. If the land is being purchased, such purchase and the Manufactured Home represent a single real estate transaction, under applicable state law.
- 14. All permits required by governmental authorities have been obtained.

Borrower(s) certifies that Borrower(s) is/are in receipt of manufacturers recommended maintenance program regarding the carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range, etc., and the formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has/have executed this Affidavit pursuant to applicable state law on this day of ,

Borrower UNET	tte C Warren	Witness	Kust
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Borrower		Witness	
Borrower		_	
Borrower			
Borrower		_	
Borrower			

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∥ PG- 2661 3 09/08/2005

Loan Number: 021067841	Servicing Number: 001855718-1	Date: 08/30/05
[Space Bel	ow This Line For Acknowledgment]	
STATE OF Nevada COUNTY OF Douglas		
on 9-6-05		efore me, the undersigned,
a Notary Public in and for said State, personally appear	red Rynette C.V	Varren
personally known to me (or proved to r name(s) is/are subscribed to the within same in his/her/their authorized capacit person(s), or the entity upon behalf of	instrument and acknowledged to me the ty(ies), and that by his/her/their signat	nat he/she/they executed the ure(s) on the instrument the
MARY KELSH Notary Public - State of Neve Appointment Recorded in County of Dour	(Reserved for official seal	1-506

ATTENTION COUNTY CLERK. This instrument covers goods that are or are to become fixtures on the Manufactured Home described herein and is to be filed for record in the records where Security Instruments on real estate are recorded. The mailing address of the Borrower (Debtor) and Lender (Secured Party) are set forth in the Security Instrument.

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