

APN: 1220-09-417-008

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0905 PG- 3079 RPTT: # 3



Recording Requested By:

Name: WESTERN TITLE COMPANY,
INC.

Street Address: 1626 HWY 395

City/St/ Zip: MINDEN, NV 89423

R.P.T.T. \$ #3

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

GRANT, BARGAIN AND SALE DEED

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE A.P.N. AND
LEGAL DESCRIPTION.**

1220-09-414-008
APN: ~~1220-08-810-001~~
RPTT \$ Full Value Full Value less liens
292.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-14056 RPTT: 292.50

WHEN RECORDED MAIL TO:
Name HEP PORTER
Street C/O Summit Homes Ltd.
Address 1329 Hwy 395, Ste 10-315
City, State Gardnerville, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name HEP PORTER
Street same as above
Address
City, State
Zip
Order No. 00091409-201-LS



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEP PORTER, AN UNMARRIED MAN, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

Lot D, of ~~THE FINAL MAP OF SILVER RANCH UNIT 1-A~~ according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668. *See attached legal description.*

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 28, 2005

SUMMIT HOMES LTD

[Signature]
BY: HAROLD E. PORTER
PRESIDENT

STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on
July 28, 2005

by Harold E. Porter
[Signature]
Notary Public

} ss



EXHIBIT "A"

Lot 19, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

