

OFFICIAL RECORD  
Requested By:  
ALLISON MACKENZIE ET AL

ASSESSOR'S PARCEL NOS. \_1220-08-001-011

RECORDING REQUESTED BY

Karen A. Peterson, Esq.  
Allison, MacKenzie, Russell, Pavlakis,  
Wright & Fagan, Ltd.  
402 N. Division Street  
Carson City, Nevada 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0905 PG- 3084 RPTT: 0.00



WHEN RECORDED MAIL TO

✓ NAME KAREN A. PETERSON, ESQ.

MAILING ADDRESS P.O. BOX 646

CITY, STATE ZIP CODE CARSON CITY, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

RELEASE OF LIS PENDENS

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ALLISON, MackENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com

1 Case No. 04-CV-0114  
2 Dept. No. II

2005 SEP -9 AM 11:36

MARK W. REED  
CLERK  
**J. THALER**  
COUNTY

**RECEIVED**  
SEP 09 2005  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 MIKE HICKEY CONSTRUCTION, INC.,  
10 aka MIKE HICKEY CONSTRUCTION CO.,

11 Plaintiff,

12 vs.

13 F. HEISE LAND & LIVESTOCK  
14 COMPANY; and Also all other persons  
15 unknown claiming any right, title, estate,  
16 lien or interest in the real property  
17 described in the complaint adverse to  
18 Plaintiff's ownership, or any cloud upon  
19 Plaintiff's title thereto; and DOES I through  
20 XX, inclusive,

21 Defendants.

22 F. HEISE LAND & LIVESTOCK  
23 COMPANY,

24 Counterclaimant,

25 vs.

26 MIKE HICKEY CONSTRUCTION, INC.,  
27 aka MIKE HICKEY CONSTRUCTION CO.,

28 Counterdefendant.

RELEASE OF LIS PENDENS

29 The undersigned, attorney for MIKE HICKEY CONSTRUCTION, INC., aka MIKE  
30 HICKEY CONSTRUCTION CO., plaintiff in that certain action commenced in the Ninth  
31 Judicial District Court of the State of Nevada, in and for the County of Douglas, Case No. 04-  
32 CV-0114, hereby releases, terminates and discharges the Lis Pendens recorded April 15, 2004,




1 as Document No. 0610234, Book 0404, Page 06836, Official Records of Douglas County,  
2 Nevada, relating to that certain property described as follows:

3 (See Exhibit B attached hereto and incorporated herein by this reference.)

4 DATED this 9<sup>th</sup> day of September, 2005.

5 ALLISON, MacKENZIE, RUSSELL,  
6 PAVLAKIS, WRIGHT & FAGAN, LTD.  
7 402 North Division Street  
8 P. O. Box 646  
9 Carson City, Nevada 89702

10 By   
11 KAREN PETERSON, ESQ.  
12 Nevada Bar #0366  
13 Attorneys for Plaintiff/Counterdefendant

14 ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.  
15 402 North Division Street, P. O. Box 646, Carson City, NV 89702  
16 Telephone: (775) 687-0202 Fax: (775) 882-7918  
17 E-Mail Address: law@allisonmackenzie.com

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768-02-02  
04/12/04

**EXHIBIT 'B'  
DESCRIPTION  
(A.P.N. 1220-06-001-011)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 8, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 11 as shown on the "Map of Division of Land into Parcels Greater Than Ten Acres Pursuant to N.R.S. 278.320(4) for F. Heise Land & Livestock Company" filed for record September 26, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 422478.

The above described parcel of land was created pursuant to N.R.S. 278.320(4), therefore not considered a subdivision of land within the meaning of chapter 278 N.R.S. and is not intended for inclusion in a document conveying fee ownership. To do so is a violation of state law and/or local ordinance.

**Note:** Refer this description to your title company before incorporating into any legal document.

**Prepared By:** R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



4-12-04

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Pursuant to NRCF Rule 5(b), I hereby certify that I am an employee of  
ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD., Attorneys at  
Law, and on this date I deposited for mailing at Carson City, Nevada, first-class postage prepaid,  
a true and correct copy of the foregoing document, addressed to:

G. David Robertson, Esq.  
Robertson & Benevento  
50 West Liberty Street, Suite 200  
Reno, Nevada 89501

DATED this 9<sup>th</sup> day of September, 2005.

Elaine Garrison  
Elaine Garrison

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 9-9-05  
B Reed Clerk of the Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By: K. H. Helfert Deputy

