

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 3091 RPTT: 682.50



A.P.N. # 1420-07-817-034

R.P.T.T. \$ 682.50
ESCROW NO. 05043155 1050607929
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
933 Vassar ST
CARSON CITY NV
89701

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GAIL ALICE SIMS, SUCCESSOR TRUSTEE
OF THE PORTER FAMILY TRUST DATED NOVEMBER 8, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to GEORGE L. KING AND SYLVIA M. L. KING, HUSBAND AND
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as:

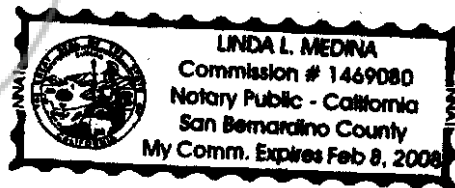
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 2005

BY: Gail Alice Sims
GAIL ALICE SIMS
SUCCESSOR TRUSTEE

BY: _____



STATE OF CA. }
COUNTY OF SAN BERNARDINO } ss.

This instrument was acknowledged before me on Sept. 6/2005
by GAIL ALICE SIMS

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA
MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office
of the County Recorder of Douglas County, Nevada, on May 11,
1978, as Document No. 20555.

Assessors Parcel No. 1420-07-817-034