

OFFICIAL RECORD

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00  
BK-0905 PG- 3093 RPTT: 0.00



ASSESSOR'S PARCEL # 1420-07-817-034  
COUNTY OF Douglas

When recorded mail to:  
Stewart Title By: 05043155 / 050:  
111 W Proctor  
Carson City NV 89703

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- Owner/Buyer Name George L. King + Sylvia M.L. King
- Owner of Land (if leased)
- Physical Location of Manufactured Home 933 Vassar St Carson City NV 89705 89701
- Description: Year 1980 Manufacturer Fleetwood Model  
Length 60 Ft Width 34 Ft Serial Number CAFL3ABCAD06172382
- New Lienholder (if any): Name GAIL ALICE SIMS, Successor Trustee  
Address 788 Eagle Crest Court  
Riverside Ca 92506

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 933 Vassar St Carson City NV 89701  
I, George L. + Sylvia M.L. King consent to the conversion of the above-described manufactured home from personal property to real property.

George L. King 9-8-05  
SIGNATURE LAND OWNER DATE

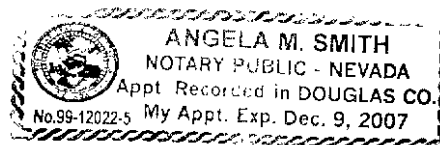
Sylvia M.L. King 9/8/05  
SIGNATURE LAND OWNER DATE

George L. King 9-8-05  
PRINT OR TYPE NAME DATE

Sylvia M.L. King  
PRINT OR TYPE NAME DATE

On this 8th day of Sept, 20 05, before me, Angela M. Smith, a Notary Public in and for said state, personally appeared George L. King and Sylvia M.L. King, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

Angela M. Smith  
Notary Public



**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

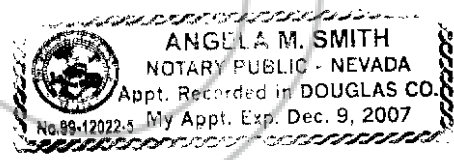
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

George L. King 9-8-05  
SIGNATURE-OWNER/BUYER DATE  
George L. King  
PRINT OR TYPE NAME DATE

Sylvia M.L. King 9/8/05  
SIGNATURE-OWNER/BUYER DATE  
Sylvia M.L. King  
PRINT OR TYPE NAME DATE

On this 8<sup>th</sup> day of Sept, 2005, before me, Angela M. Smith, a Notary Public in and for said state, personally appeared George L. King and Sylvia M.L. King, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

Angela M. Smith  
Notary Public



**DISTRIBUTION:**  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050502323

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA  
MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office  
of the County Recorder of Douglas County, Nevada, on May 11,  
1978, as Document No. 20555.

Assessors Parcel No. 1420-07-817-034

