DOC # 0654644 09/09/2005 12:46 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

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	COLD	ציחז	

COUNTY						
Douglas County - NV						
Werner Christen - Recorder						

ASSESSOR'S PARCEL # 1420-07-817-034		Douglas County - NV Werner Christen - Recorder					
COUNTY OF Poulas		Page:	1	Of	3	Fee:	16.00
When recorded mail to:	ly: 05043155 /050:	BK-090		- 1	76.		0.0
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CarsonCity N189703	3		
AFFIDAVI	\mathbf{T}	\	\
CONVERSION OF MANUFA	ACTURED HOME		. \
TO REAL PROPERTY			\ \
10 READ I ROLDRILL	(21210 100112 11)		~ \
PART I. TO BE COMPLETED BY	APPLICANT		***************************************
N. C. L. A. T. T. Grannachium			
1. Owner/Buyer Name George	L. King + Sylvia M	.L. King	
/ Uwiici () Land (II leased)	and the same of th		
3 Physical Location of Manufactured	Home 933 Vassar St	CarsonCity NV 84	705 89701
4. Description: Year 1980 N	Janufacturer Fleetwood	Model	
Length 60 = Width	34FL Serial Number	CAFLBABCHOL	172382
5. New Lienholder (if any): Name	GAIL AICE SIMS, S	uccessor /rusts	<u>e</u>
Address			
	Rivuside Ce	92506	
THE CONTRACTOR OF COME	artites.		
PART II. LAND OWNER SIGNA	d in accordance with NRS 36	1.744.175))	
As the owner of the real property listed	lat 933 Vasser At Ca	ssem City NY 89701	
I, George L. & Sylvia M.L. Kin	consent to the conversion of	the above-described manu	afactured
home from personal property to real pr	operty.		
	\ \ \		1,
Mara Y Vina	nome VIII	in M. I. din	9/2/50
SIGNATURE LAND OWNER	7-8-05 SIGNATURE	LAND OWNER	DATE
			27112
George L. King 9	2-8-05 Sylvia DATE PRINT OR T	M.L. King YPE NAME	
I I CALL TIL DIVING			DATE
Il I of	ne-/. / A	male the San Ha	
On this Aday of Age Public in and for said state, personally app	20 05 , before me, ///	and Just 14	, a Notary
personally known to me to be the personally appropriate the personal person	on who executed the above inst	rument and acknowledged	to me that
he executed the same for purpos	es stated therein.		
Luck MASSA	·		
anger purior	ANGEL	A M. SMITH	
Optary Public	と NOTARY PU	BLIC - NEVADA	
/ /	Appt Recorded	Lin DOUGLAS CO	

No.99-12022-5 My Appt. Exp. Dec. 9, 2007

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

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11/1.		1/2 2	1.11.
/ Glasse Lyna	9-8-05	/ Selvia M. K	· King 9/8/05
SIGNATURE WHER BUYER	DATE	SIGNAL URE-OWNER	BUYBL DATE
George L. King PRINT OR TYPE NAME		Sylvia M.L. Ki	119
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAM	E DATE
On this 8 day of Left Public in and for said state, personally a	20 05	, before me, Angela A	Sauth, a Notary
Public in and for said state, personally a	ppeared <u>Seou</u>	at L. King ar	id Jylvia M.L. King
personally known to me to be the pe	rson who execu	led the above instrument, a	nd acknowledged to me that
	oses stated therein	1.	
Charle MANSE			~
Notary Public			

ANGELA M. SMITH
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
5 My Appt. Exp. Dec. 9, 2007

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

BK- 0905 PG- 3094 09/09/2005

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050502323

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, as Document No. 20555.

Assessors Parcel No. 1420-07-817-034



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