

A.P.N. # 1220-11-001-033

R.P.T.T. \$ 7,312.50  
ESCROW NO. 050301402  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**PETER M. BEEKHOF, JR.**  
**1528 HIGHWAY 395, STE. 215**  
**GARDNERVILLE, NV 89410**

DOC # **0654646**  
09/09/2005 12:48 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0905 PG- 3102 RPTT: 7312.50



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SIERRA TIMBER PRODUCTS, INC., a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**OLD SAW MILL INDUSTRIAL PARK, LLC, A Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 08, 2005**

**SIERRA TIMBER PRODUCTS, INC.**  
**a Nevada corporation**

BY: **\*SEE BELOW\***  
**FRANK A. PENDOLA**  
**PRESIDENT**

BY: \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by: **FRANK A. PENDOLA**

*Frank A. Pendola*  
\_\_\_\_\_

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050301402**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Tract 2 as shown on the Record of Survey to Accompany a Lot Line Adjustment for David A. Williams as recorded on the 28th day of June 1996, in Book 696, at Page 5301, Document No. 391147 in the office of the Recorder, Douglas County, Nevada:

thence along the east line of said Tract 2, South 01°09'29" East, 660.99 feet to the Northeast corner of Tract 3 per said Record of Survey;  
thence South 00°24'45" West, 502.61 feet to THE POINT OF BEGINNING;  
thence continuing along said Tract 3, South 00°24'45" West, 822.47 feet to the Southeast corner of said Tract 3;  
thence North 89°49'24" West, 2223.33 feet to the Southwest corner of said Tract 3;  
thence North 22°05'42" East, 234.07 feet;  
thence North 32°02'34" East, 395.53 feet;  
thence North 14°41'55" East, 152.14 feet;  
thence North 04°18'52" West, 127.60 feet;  
thence South 89°40'14" East, 1902.38 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey to support a boundary line adjustment, recorded May 15, 2000, Book 0500, Page 3909, Document No. 491987.

APN 1220-11-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 2000, BOOK 0500, PAGE 3201, AS FILE NO. 0491986, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

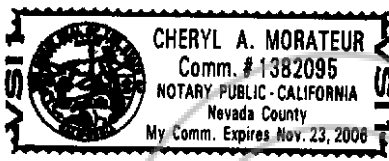


**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of NEVADA } SS.

On July 26, 2005 before me, CHERYL A. MORATEUR,  
(DATE) (NOTARY)  
personally appeared FRANK A. PENDOLA  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cheryl A. Morateur  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER  
PRESIDENT  
TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Corporation Grant Bargain Sale Deed  
TITLE OR TYPE OF DOCUMENT

7100  
NUMBER OF PAGES

June 8, 2005  
DATE OF DOCUMENT

OTHER \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
SIERRA TIMBER PRODUCTS, INC.

RIGHT THUMBPRINT  
OF  
SIGNER

