A.P.N.:

1420-33-701-027

File No:

2222097-MA

R.P.T.T.:

1095.5

Douglas County - NV
Werner Christen - Recorder
age: 1 Of 3 Fee: 16.00

09/09/2005 01:13 PM Deputy: BC
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Page: 1 Of 3 Fee: 16.00 BK-0905 PG-3115 RPTT: 1696.50

DOC #

0654650

When Recorded Mail To: Mail Tax Statements To:

Ned Litin 2670 Buckboard Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen R. Berggren and Janna K. T. Berggren , Husband and Wife, as joint tenants with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

NED A LITIN, AN UNMARRIED MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: July 14, 2005

Stephen R. Berggren	
Janna K. T. Berggren	
STATE OF COUNTY OF	nv : ss. Douglas : ss.
This instrument was acknowledged Tuly ラミ, うじん Janna K. T. Berggren , Hus survivorship	before me on 15. by Stephen R. Berggren and band and Wife, as joint tenants with rights of
	tion expires: $2-8-09$
This Notary Acknowledgement 14, 2005 under Escrow No ELIZABETH A. HUCK NOTARY PUBLIC STATE OF NEVADA No.94-1221-5 My Appt. Exp. Feb. 8, 2009	is attached to that certain Grant, Bargain Sale Deed dated July

BK- 0905 PG- 3116 09/09/2005

EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Minden, County of Douglas, State of Nevada and is described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

SITUATE IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14, NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA, AS FOLLOWS:

PARCEL G-3, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR W. MARIE DEBOOY, DOLORES H. MARKLE AND WILLIAM C. MARKLE, RECORDED SEPTEMBER 11, 1984, IN BOOK 984, PAGE 756, AS DOCUMENT NO. 106498, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SAID PARCEL BEING A RE-SUBDIVISION OF PARCEL G OF PARCEL MAP FOR HARRY R. CLAPHAM, RECORDED FEBRUARY 3, 1976, IN BOOK 276, PAGE 075, AS DOCUMENT NO. 87065, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 22, 1992, IN BOOK 692, PAGE 3728, AS INSTRUMENT NO. 281492.



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