

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00
BK-0905 PG- 3193 RPTT: # 3



APN (portion) 1220-31-001-008

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # 1220-31-001-008

R.P.T.T. \$ 2211.30
ESCROW NO. 050201411

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0605 PG-11476 RPTT: 2211.30



WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 3708
STATELINE, NV 89449

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SCIT, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
SUNSHINE RANCH NEVADA LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2005

SCIT, INC.,
A NEVADA CORPORATION

BY:
RICHARD N. SCOTT
PRESIDENT

BY:
VICKI HAFEN SCOTT
SECRETARY

STATE OF CALIF }
COUNTY OF SAN DIEGO } ss.

This instrument was acknowledged before me on 6/23/05
by RICHARD N. SCOTT and VICKI HAFEN
SCOTT



Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT 'A'

Parcel 4-B as set forth on Parcel Map for SCIT, Inc., filed for record in the office of the Douglas County Recorder on February 5, 1993, in Book 293, Page 979, as Document No. 298965, Official Records.

Assessors Parcel Nos. 1220-31-001-008

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

