

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE OF DOUGLAS

COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0905 PG- 3205 RPTT: 0.00



APN 1220-31-001-016

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return  by Mail  by Pickup to:

Wells Fargo Home Mortgage Final Documents

1000 Blue Gentian Road MAC X9999-01M

Eagan, MN 55121

This Instrument Prepared By:

Trina Brown

Preparer's Name

Mortgage Closing Specialist

Preparer's Title

12550 SE 93<sup>rd</sup> Avenue Suite 400

Preparer's Address 1

Clackamas OR 97015

Preparer's Address 2

0052507928

Loan Number

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Tom Long

Jill Long

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<b>NEW</b>	<b>2005</b>	<b>REDMAN</b>	<b>SX115</b>	<b>17-05-115-03710A/B</b>	<b>70'X30'4"</b>
<b>New/Used</b>	<b>Year</b>	<b>Manufacturer's Name</b>	<b>Model Name or Model No.</b>	<b>Manufacturer's Serial No.</b>	<b>Length/Width</b>

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

<b>371 HWY 88</b>	<b>GARDNERVILLE</b>	<b>DOUGLAS</b>	<b>NV</b>	<b>89460</b>
<b>Street or Route</b>	<b>City</b>	<b>County</b>	<b>State</b>	<b>Zip Code</b>

5. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

**SEE ATTACHED LEGAL DESCRIPTION.**

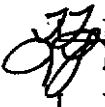
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

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9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  -   The  manufacturer's certificate of origin  certificate of title to the Home  shall be  has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 7 day of September, 2005.

Tom Long (SEAL)  
Homeowner #1

\_\_\_\_\_  
Witness

Tom Long  
Printed Name  
Tom Long (SEAL)  
Homeowner #2

\_\_\_\_\_  
Witness

Jill Long  
Printed Name  
\_\_\_\_\_  
(SEAL)  
Homeowner #3

\_\_\_\_\_  
Witness

Printed Name  
STATE OF Nevada )

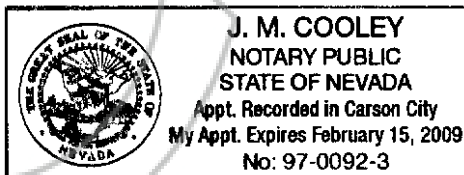
) ss.:  
COUNTY OF Douglas )

On the 7 day of September in the year 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Tom Long and Jill Long personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

J M Cooley  
Notary Signature  
J M Cooley  
Notary Printed Name

Notary Public; State of Nevada  
Qualified in the County of Douglas  
My commission expires: 2-15-09

Official Seal:



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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050302408

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Being a portion of the Northeast 1/4 of Section 31,  
Township 12 North, Range 20 East, M.D.B. & M., further  
described as follows:

Parcel 2-A as set forth on parcel Map LDA #04-078 for Tom &  
Jill Long and Martin Gardner, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on February 25, 2005 in Book 0205, Page 9205, as  
Document No. 637545.

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