

OFFICIAL RECORD

Requested By:

M JEAN ESTRELLA

MJE  
A.P.N. 1022-09-001-032

RECORDING REQUESTED BY:

MARJORIE JEAN ESTRELLA

MAIL TAX STATEMENTS &  
RECORDED DEED TO GRANTEE:

✓ MARJORIE JEAN ESTRELLA  
3751 SANDSTONE DRIVE  
WELLINGTON, NV 89444

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 3608 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARJORIE J. ESTRELLA**, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey, without consideration, to **The Ralph J. Estrella Family Trust**, and to the assigns of such GRANTEE forever, all that real property situated in Carson City, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 3 day of SEPT, 2005.

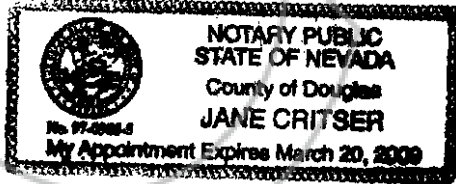
STATE OF NEVADA )  
County of DOUGLAS ) : ss.

*Marjorie J. Estrella*  
MARJORIE J. ESTRELLA

This instrument was acknowledged before me on the 3 day of SEPT, 2005, by **MARJORIE J. ESTRELLA**.

The grantor declares:  
Documentary transfer tax is \$ 0.00 ~~#7~~ #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

*Jane Critser*  
Notary Public



DOUGLAS COUNTY

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

When Recorded, Mail To:

✓ Ralph J. Estrella  
3751 Sandstone Dr  
Wellington, NV 89444

R.P.T.T. \$ 3.30

Space above this line for Recorder's use

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACIFIC UNION ASSOCIATION OF SEVENTH DAY ADVENTISTS

do(es) hereby GRANT, BARGAIN, and SELL to RALPH J. ESTRELLA  
and MARJORIE J. ESTRELLA

the real property situate in the County of Douglas, State of  
Nevada, Described as follows:

Lot 136, as shown on the map of TOPAZ RANCH ESTATES,  
UNIT NO. 3, filed in the office of the County Recorder  
of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or pertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated. November 26, 1984

*Sylvester D. Bietz*  
SYLVESTER D. BIETZ  
*Kent W. Dickenson*  
KENT W. DICKENSON

State of <u>CALIFORNIA</u>	} ss.	On this the <u>26th</u> day of <u>November</u> 19 <u>84</u> , before me,
County of <u>VENTURA</u>		<u>Pat Masters</u>
		the undersigned Notary Public, personally appeared
		<u>SYLVESTER D. BIETZ and KENT W. DICKENSON</u>
		<input checked="" type="checkbox"/> personally known to me
		<input type="checkbox"/> proved to me on the basis of satisfactory evidence
		to be the person(s) who executed the within instrument as
		Vice Pres. & Asst. Secy or on behalf of the corporation therein
		named, and acknowledged to me that the corporation executed it.
		WITNESS my hand and official seal.
		<u>Pat Masters</u> <b>111700</b>
		Notary's Signature <b>BOOK 1284 PAGE 2781</b>



CORPORATE ACKNOWLEDGMENT FORM 7120 D52

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

