

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0905 PG- 3668 RPTT: 0.00



APN# _____

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Federal Tax Lien
~~Release~~

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name Internal Revenue Service
PO Box 145595
Address Stop # 8420-G Team 206
Cincinnati, OH 45250-5595
City/State/Zip _____

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

1872

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #11 Lien Unit Phone: (800) 913-6050	Serial Number 246099505	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ARTHUR F ELLIOTT SR

Residence 2622 SQUIRES ST
MINDEN, NV 89423-9026

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	06/30/2003	[REDACTED] 6552	08/01/2005	08/31/2015	11639.41
6672	09/30/2003	[REDACTED] 6552	08/01/2005	08/31/2015	50853.84

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 62493.25
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This notice was prepared and signed at DENVER, CO, on this, the 31st day of August, 2005.

Signature for KATHI PARKER	<i>Susan A. Hansen</i>	Title REVENUE OFFICER (775) 325-9335 x274	31-10-2329
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004) CAT. NO 60025X

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09/12/2005
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