DOC 0654845 09/12/2005 03:37 PM Deputy: KLJ OFFICIAL RECORD 1420-28-701-012 A.P.N. # Requested By: STEWART TITLE OF DOUGLAS 40 R.P.T.T. \$ COUNTY ESCROW NO. 050802258 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY:  $\mathbf{0f}$ Fee: STEWART TITLE COMPANY BK-0905 PG- 3865 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: alon Garginsh 1311 Porter Dr (Space Above for Recorder's Use Only) Merse, NV 89423 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That TERRY K. GANGWISH, Wife of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALAN T. GANGWISH, a Married Man as His Sole and Separate Property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded a State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. September 06, 2005 CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5 STATE OF Nevada COUNTY OF\_DOUGLAS September 9, 2005

15.00

This instrument was acknowledged before me on by, TERRY K. GANGWISH Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050802258

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel D-2 as set forth on Parcel Map No. 12 for D.N.S. Ventures filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 1994, in Book 694, Page 5207, as Document No. 340725.

Assessors Parcel No. 1420-28-701-012

